

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

0010536444

0014 0012 05 001 Page 1 of 2
2001-06-19 10:49:22
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

4338902 - 861 H01
5300191722 674
POOL #: 548945

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,
its successors and assigns, as nominee for **WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE**
CORP. OF AMERICA its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated **August 31, 2000**, from
HATIBOVIC, MIRSAH HATIBOVIC, EMINA

to **NORTH AMERICAN MORTGAGE COMPANY**
recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
00907262 of Book **7415** Page **0124** together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described herein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOTS 74, 75, 76 AND THE SOUTH 16 FEET OF LOT 77 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST
1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED JANUARY 4, 1922 AS DOCUMENT NO. 7366967, IN COOK COUNTY, ILLINOIS.

Property Address: **6446 N CLAREMONT AVENUE, #1, CHICAGO, IL 60615**

Permanent Real Estate Index Number(s): **11-31-312-042**
Address(es) of Real Estate:

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
 May 01, 2001

NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:


 S. BALITBIT

Its: Assistant Secretary

BY:


 J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

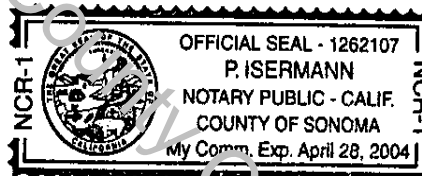
STATE OF CALIFORNIA
 COUNTY OF SONOMA

On May 01, 2001, before me P. ISERMANN, a Notary Public,
 personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
 subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
 authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
 which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(seal)

IL-1.RSL PNC01C



MIN 100012453001917223 MERS PHONE: 1-888-679-6377

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