

0010536452

03/07/05 05 001 Page 1 of 2

2001-06-19 10:53:09

Cook County Recorder 23.50



0010536452

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

4336570 - 818 H01
5300140372 674
POOL #: 556584

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE
CORP. OF AMERICA its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated August 31,2000, from
WINSETT, SCOTT M.

to NORTH AMERICAN MORTGAGE COMPANY-
recorded in Recorder's office of COOK, in the State of Illinois, as document number
00708898 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

UNIT 15-2741-3 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF
REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS
DOCUMENT NUMBER 94904881 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 2741 ODLUM DR, SCHAUMBURG, IL 60194

Permanent Real Estate Index Number(s): 06-24-209-022-1001
Address(es) of Real Estate:

IL-1.RSL PNC01C

Page: 1

SV
P2
Amy

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
May 01, 2001



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest: 
S. BALITBIT
Its: Assistant Secretary

BY: 
J. MONTANO
ITS: ASSISTANT VICE PRESIDENT

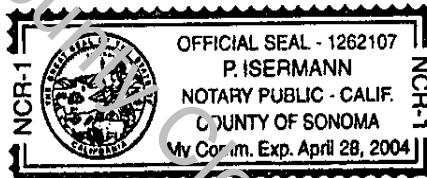
STATE OF CALIFORNIA
COUNTY OF SONOMA

On May 01, 2001, before me P. ISERMANN, a Notary Public,
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(seal)

IL-1.RSL PNC01C 
MIN 100012453001403729 MERS PHONE: 1-888-679-6377

Property of County Clerk's Office