

0010536415

3013 003 001 Page 1 of 2  
2001-06-19 10:30:58  
Cook County Recorder 23.50



**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

**UNOFFICIAL COPY**

**THIS INSTRUMENT PREPARED BY:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

7007992 - 455 H01  
5300172409 674  
POOL #: 556658

Above Space for Recorders Use Only

**FOR VALUE RECEIVED**  
**NORTH AMERICAN MORTGAGE COMPANY**, A DELAWARE CORPORATION  
does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,  
its successors and assigns, as nominee for **WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE**  
**CORP. OF AMERICA** its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated **September 20, 2000**, from  
**WHITE, JASON R WHITE, CARRIE N.**

to **UNITED FINANCIAL MORTGAGE CORP.**  
recorded in Recorder's office of **COOK**, in the State of Illinois, as document number  
**763141 00763141** of Book **6367** Page **97** together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

**THE WEST 31 FEET OF THE EAST 62 FEET OF LOT 35 IN ROSES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4  
OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 800  
FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

Property Address: **6534 W. 27TH PLACE, BERWYN, IL 60402**

Permanent Real Estate Index Number(s): **16-30-411-006-0000**  
Address(es) of Real Estate:

IL-1.RSL PNC01C

*SV*  
*amy*

# UNOFFICIAL COPY

700692 - 455 H01  
5300172409  
POOL # : 556658

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
May 01, 2001



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

\_\_\_\_\_  
**S. PINLEY**  
Its: Assistant Secretary

BY:

\_\_\_\_\_  
**K. TEMPLEMAN**

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

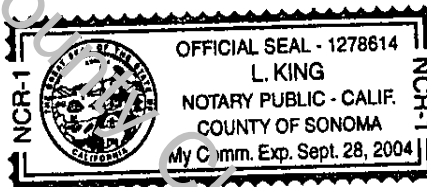
On May 01, 2001, before me L. KING, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature   
\_\_\_\_\_



(seal)

IL-1.RSL PNC01C

MIN 100012453001724090 MERS PHONE: 1-888-679-6377

Property of County Clerk's Office