

0010536424

3117004205 001 Page 1 of 2
2001-06-19 10:35:25
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

7007058 - 455 H21
5300151601 674
POOL # : 556594

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION
does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,
its successors and assigns, as nominee for **WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE**
CORP. OF AMERICA its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated **September 08, 2000**, from
CLIFFORD, JOYCE

to **INTEGRITY FINANCIAL SERVICES, INC.**
recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
00717418 of Book **6027** Page **0089** together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described herein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
Said mortgage is on real estate legally described as follows:

**UNIT 2-H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RANDVILLE ESTATES
BUILDING NO. C-1 COMDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 2657772, IN PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 02-12-100-017-1020**

Property Address: **1132 EAST RANDVILLE DR. #2H, PALATINE, IL 60074**

Permanent Real Estate Index Number(s): **02-12-100-017-1020**
Address(es) of Real Estate:

IL-1.RSL PNC01C

UNOFFICIAL COPY

700758 - 455 H21
5300151601
POOL #: 556594

IN WITNESS WHEREOF, the undersigned have executed this Assignment
May 01, 2001



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest: *S. Finley*
S. FINLEY
Its: Assistant Secretary

BY: *[Signature]*
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

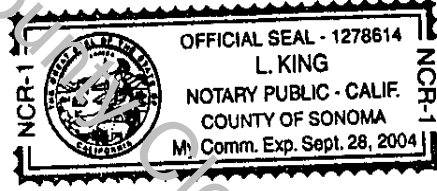
On May 01, 2001, before me L. KING, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *L. King*



(seal)

IL-1.RSL PNC01C MIN 100012453001516017 MERS PHONE: 1-888-679-6377

Property of Clerk's Office