

ASSIGNMENT OF MORTGAGE
ILLINOIS

0010536428

3014700-6 05 001 Page 1 of 2
2001-06-19 10:40:01
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

7006810 - 454 H04
5300145686 374
POOL #: 556612

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,
its successors and assigns, as nominee for **WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE**
CORP. OF AMERICA its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated **September 08, 2000**, from
FUJII, TOSHIHIKO FUJII, KUMIKO

to **GREST HOME MORTGAGE CORP.**
recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
00717413 of Book **6027-0084** Page **1 OF 1** together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**LOT 190 IN CUTTER'S MILL UNIT 3 BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 07-17-321-
002**

Property Address: **1606 GREEN RIVER drive, SCHAUMBURG, IL 60194**

Permanent Real Estate Index Number(s): **07-17-321-002-0000**
Address(es) of Real Estate:

IL-1.RSL PNC01C

7006810 - 454 H04
5300145686
POOL #: 556612

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned have executed this Assignment
May 01, 2001



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest: *S. Finley*
S. FINLEY
Its: Assistant Secretary

BY: *K. Templeman*
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

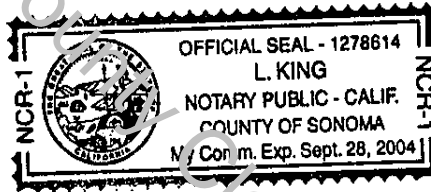
STATE OF CALIFORNIA
COUNTY OF SONOMA

On May 01, 2001, before me L. KING, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *L. King*



(seal)

IL-1.RSL PNC01C 
MIN 100012453001456867 MERS PHONE: 1-888-679-6377

Property of Clerk's Office