

UNOFFICIAL COPY

0010536706

705/0178 88 001 Page 1 of 2  
2001-06-19 11:54:47  
Cook County Recorder 23.50

FMG #: 0058622933  
NAME: JAMES DES JARDINS  
P/O DATE: 03/09/2001

AFTER RECORDING, FORWARD TO:  
JAMES DES JARDINS  
9209 AVERS AVE  
SKOKIE IL 60203



THIS INSTRUMENT PREPARED BY:  
DEANA M FRIEDEL  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 10-14-118-032

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
JAMES DES JARDINS AND GRETCHEN B. DES JARDINS, HUSBAND AND WIFE IN\*

to ARGO FEDERAL SAVINGS BANK, FSB

dated December 29th, 1997, and recorded on 01/15/1998 in Mortgage Record  
page , and or Instrument # 98040584, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

\*JOINT TENANCY

LOT 10 IN EVANSTON LINCOLNWOOD MANOR FIRST ADDITION, BEING A SUBDIVISION OF  
THE EAST HALF OF LOTS 10, 13 AND 14 IN ASSESSOR'S DIVISION OF THE NORTHWEST  
QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9209 AVERS AVE  
SKOKIE, IL 60203

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 16th day of March, 2001.

FLEET MORTGAGE CORP.

By Edward Adams  
EDWARD ADAMS  
Its MORTGAGE OFFICER

# UNOFFICIAL COPY

FMG #: 0058622933  
NAME: JAMES DES JARDINS  
P/O DATE: 03/09/2001

State of WISCONSIN )  
County of MILWAUKEE )

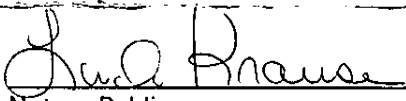
Before me, the undersigned, a Notary Public in and for said County and State this 16th day of March  
2001, personally appeared EDWARD ADAMS the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/13/2004

  
Notary Public  
LINDA KRAUSE



**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OR THE  
REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**