

Prepared By:

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2007/0031 27 001 Page 1 of 2
2001-06-19 11:09:40

Cook County Recorder 23.50

GATEWAY FINANCIAL CORPORATION
4353 WEST LAWRENCE AVENUE-1 WEST
CHICAGO, ILLINOIS 60630



and When Recorded Mail To:

Record and Return to:
FIRST UNION NATIONAL
BANK OF DELAWARE
1525 W WT HARRIS BLVD
CHARLOTTE, NC 28288

6672906

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan No. 00080389

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer to
FIRST UNION NATIONAL BANK OF DELAWARE

1000 LOUIS ROSE PLACE CHARLOTTE NC 28203

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 19, 2000**
executed by **MARY B. MOODY, A WIDOW**

to **GATEWAY FINANCIAL CORPORATION**
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
4353 WEST LAWRENCE AVENUE -1 WEST

CHICAGO, ILLINOIS 60630 Recorded on September 28, 2000

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **00759321**, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as:

1855 SOUTH TROY STREET, CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

PIN # 16-24-302-037
STATE OF **ILLINOIS**

COUNTY OF **COOK**

On _____ before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ERIK J. SMITS

known to me to be the **PRESIDENT**
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

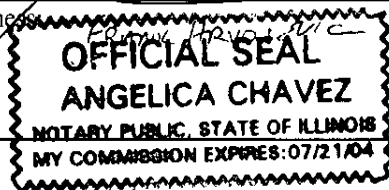
Notary Public *Angeli Chavez* County _____
My Commission Expires **7/21/04**

GATEWAY FINANCIAL CORPORATION

By: **Erik J. Smits**
Its: **President**

By:
Its:

Witness



*SV
22
sm*

(THIS AREA FOR OFFICIAL SEAL)

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00080389

RIDER-LEGAL DESCRIPTION

LOT 19 AND THE SOUTH 5 FEET OF LOT 20 IN BLOCK 7 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17, IN DOUGLAS PARK ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-24-302-037

Property of Cook County Clerk's Office