

UNOFFICIAL COPY

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3/17/00 2 27 001 Page 1 of 2
2001-06-19 11:11:03
Cook County Recorder 23.50



Recording Requested By/Return To: DRAPER AND KRAMER MORTGAGE CORP.
33 W. MONROE ST., CHICAGO, IL 60603

8306649

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST., CHICAGO, IL 60603

, does hereby grant, sell, assign, transfer and convey unto Washington Mutual Home Loans, Inc.

WASHINGTON, a corporation (herein "Assignee"), whose organized and existing under the laws of address is 333 E. Butterfield Rd. Ste 400, Lombard, IL 60148 a certain Mortgage dated March 20, 2001, made and executed by MARGARET A. SOLTYSIAK, A SINGLE PERSON

whose address is shd4 W. 63RD PL., CHICAGO, IL 60638 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION

following described property situated in COOK of Illinois

upon the County, State

LOT 36 IN BLOCK 8 IN FREDRICK H. BARTLETTS CHICAGO HIGHLANDS SUBDIVISION . IN NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 103 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Eight Thousand Dollars and no/100 (\$ 108,000 00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0010253204) of the Records of COOK

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

Page 1 of 2 MW 12/95.02

Initials

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VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 2, 2001

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

Witness

[Handwritten signature]

Witness

[Handwritten signature]

By:

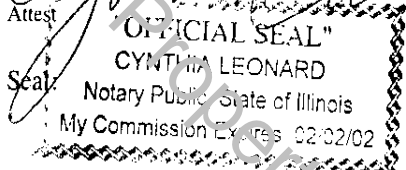
[Handwritten signature]

(Signature)

Vice President

WILLIAM M. KEARNEY
VICE-PRESIDENT

Attest



Seal

This Instrument Prepared By: Ellen Velkavrh
CHICAGO, IL 60603

, address: 33 W. MONROE ST.
, tel. no.: (312) 795-2342

19-20-102-036
shd4 W. 63RD PL.
CHICAGO, IL 60638

PROPERTY of Cook County Clerk's Office