UNOFFICIAL COPA

MAIL TOS 1st Equity Bank 3956 W. Dempster Skokie, IL 60076 847-676-9200

5902/0091 86 002 Page 1 of 2001-06-19 12:35:58 Cook County Recorder 23.50

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(Lender)

COOK COUNT RECORDER **EUGENE "GENE" MOORE** BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

3612

MOPZ CAGOR BORROWER NORTH STAR TRUST COMPANY. NORTH STAR TRUST COMPANY, as Trustee, under Trust Agreement as Trustee, under Trust Agreement No. 002880 dated SEPTEMBER 19, 2000. No. 002880 dated SEPTEMBET. 19, 2000. JOSEPH WEISS ADDRESS ADDRESS 500 WEST MADISON ST SUITE 3800 500 WEST MADISON ST SUITE 3800 CHICAGO, IL 60661 CHICAGO, IL 60661 IDENTIFICATION NO TELEPHONE NO. TELEPHONE NO. IDENTIFICATION NO. FUNDING/ LAGREEMENT DATE OFFICER INITIALS INTEREST RATE PRINCIPAL AMOUNT CREDIT LIMIT MATURITY
))ATE CUSTOMER NUMBER LOAN NUMBER 09/27/01 9.000% \$240,000.00 09/27/00 801852

LLES IN WHOSE OFFIC MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank	
of the County of Cook	and State Allinois
for and in consideration of the payment of all or a portion of the indebtedness se	ecured by the <u>Mortgage</u>
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is	s hereby acknowledged, do es hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and	Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have	e acquired in, through or by a certain Mortgage
bearing date the 29TH day of SEPTEMBER, 2000	_ , and recorded in the Recorder's (Registrar's)
Office of COOK County, in the State of II	
on Page, as Document No00764629,00764630 to the pro-	remises therein described as follows, situated in
the County of <u>COOK</u> & 00764631, State of Illinois, to w reverse, together with all the appurtenances and privileges thereunto belonging	vit the property described in Schedule A on the
Permanent Real Estate Index Number(s): 10-21-215-047-0000	·
Address(es) of Premises: 8617 NILES CENTER ROAD SKOKIE, IL 60077	\mathcal{I}_{k}

Witness its hand and seal, this day of day of	ALCOPIY53/U78 Page 2 of
	MORTGAGEE: 1st Equity Bank
	By: Join from
[Seal]	freydent /
	Attest: Jahn K Ky
	MISMUTED Prisider
This instrument was prepared by and after-recording return to:	上部中國語刊行業が
STATE OF Livous	
COUNTY OF	
	notary public in and for said County, in the State aforesaid,
the President of Bank	personally known to me to be
of said corporation, and personally know to me to be the s	personally known to me to be the
instrument, appeared before me this day it person and se	verally acknowledged that as such President
	ne said instrument and caused the corporation to be affixed of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, or th	e uses and purposes therein set forth.
Given under my hand and Notwy seal this 120	day of JUNE, 2001.
Commission expires: Official Seal Dubravka Novak Notary Public State of Illinois Notary Public State of 1/18/05 My Commission Expires 01/18/05	Oubrarka Ma YOLK Notary Public
My Commission	DULE A
	To the second se
	Tio
es TOTE 20 21 22 22 24 25 55TD 26 TST	A A LEWIS DEMOCRED MADELIAL COURSE

DESCRIPTION DESCRIPTION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO15.