

UNOFFICIAL COPY

0010537839

0016/0196 38 001 Page 1 of 2
2001-06-19 16:25:53
Cook County Recorder 23.50

FORM NO. 210
McCloskey Prtg.
800-752-2044



RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3035504

2

KNOW ALL MEN BY THESE PRESENTS, THAT HINSBROOK BANK & TRUST
6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60514

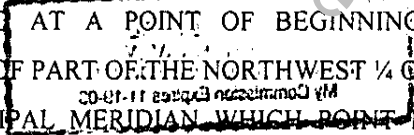
of the County of DUPAGE and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do THEY hereby remise, release, convey and quit-claim unto Greenwood Associates, LP

760 N Frontage Rd, Willowbrook, IL 60521

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever _____ may have acquired in, through, or by a certain Mortgage, bearing date the 1st day of September, 2000, and recorded in the Recorder's Office of Cook County in the State of _____ Illinois in Book _____ of _____ page _____, as Document Number 00731594, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

PARCEL 1: LOT 1 IN LEMKE-SETHNESS SUBDIVISION, A SUBDIVISION OF LOT 4 AND PART OF LOT 5 IN PEHLKE'S DIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF BEGINNING ON THE NORTHWESTERLY PROPERTY LINE OF LOT 4 OF PEHLKE'S DIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH POINT IS 33 FEET SOUTHWESTERLY OF THE CENTER LINE OF NORTHWEST HIGHWAY (RAND ROAD), THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY PROPERTY LINE OF SAID LOT 4 A DISTANCE OF 213.00 FEET, THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF NORTHWEST HIGHWAY (RAND ROAD) A DISTANCE OF 75.50 FEET TO A POINT ON THE SOUTHEASTERLY PROPERTY LINE OF SAID LOT 4, THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY PROPERTY LINE OF SAID LOT 4 A DISTANCE OF 63.00 FEET, THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF NORTHWEST HIGHWAY (RAND ROAD) A DISTANCE OF 50.00 FEET TO A POINT WHICH 25.50 FEET NORTHWESTERLY OF THE SOUTHEASTERLY PROPERTY LINE OF LOT 5 AFORESAID PELKLE'S SUBDIVISION THENCE NORTHEASTERLY ALONG A LINE



UNOFFICIAL COPY

PARALLEL WITH THE SOUTHEASTERLY PROPERTY LINE OF SAID LOT 5 A DISTANCE OF 150.00 FEET TO A POINT WHICH IS 33.00 FEET SOUTHWESTERLY OF THE CENTER LINE OF NORTHWEST HIGHWAY (RAND ROAD), THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF NORTHWEST HIGHWAY (RAND ROAD) A DISTANCE OF 125.50 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 IN NESGOOD'S SUBDIVISION OF LOT 3 IN PEHLKE'S DIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges hereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-26-117-040 & 09-26-117-047

Address(es) of premises: 720 & 728 N. Northwest Highway, Park Ridge, IL

WITNESS _____ hand _____ and seal _____ this 16th day of June, 2001.

Hinsbrook Bank & Trust

(SEAL)

Regina R. Miller, Senior Vice President

Loan Number 70000835, 70001075, 70001059, 70001022

P.N.T.N.

STATE OF ILLINOIS

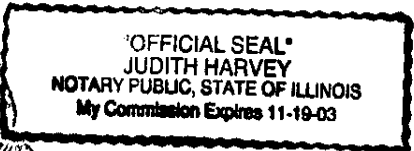
SS.

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that REGINA R. MILLER, SENIOR VICE PRESIDENT

Personally known to me to be the same person AS whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She _____ signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th day of June, 2001.

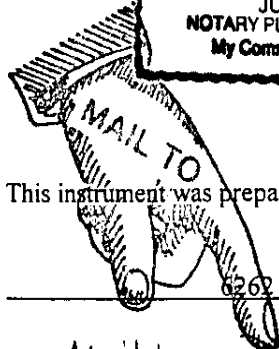


Judith Harvey
NOTARY PUBLIC

Commission Expires 11-19-03

This instrument was prepared by HINSBROOK BANK & TRUST
(NAME)

6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60514
(ADDRESS)



Mail to: Desmond Curran, Sullivan, Hincks + Conway,
122 W. 22nd St., Suite 350, Oak Brook, IL 60523