



0010538099

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JANICE JOHNSON

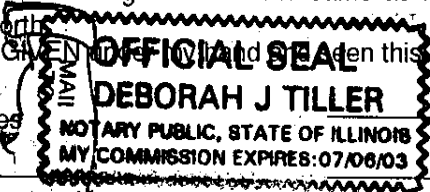
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16TH day of APRIL A.D., 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 0010312175 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said JEFFREY L SIEGLER hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 15TH day of JUNE, 2001

By Jeffrey L. Sieglar Attorney-in-Fact

State of Illinois )  
                          ) ss.  
COOK County )

I, DEBORAH J TILLER in and for said County in the State aforesaid, DO HEREBY CERTIFY That JEFFREY L SIEGLER personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.



My Commission expires 7-6-03 Given and sealed this 15TH day of JUNE, 2001  
Deborah J. Tiller Notary Public

This instrument prepared by JULIE KWIATT AN AGENT OF AGF (Name)

of 11844 S WESTERN CHICAGO 60643 Illinois (Address)

# UNOFFICIAL COPY

0010538099

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

Property of Cook County Clerk's Office

DOCUMENT No.

RELEASE DEED  
BY CORPORATION

FROM

TO

THE WEST 1/2 OF LOT 2 AND ALL OF LOT 3 IN BLOCK 1, IN VANDERLIP'S  
 A SUBDIVISION OF LOT 66 IN RAVESLOOT'S SUBDIVISION OF LOTS 2, 3,  
 4, 5, 6, 7 AND 15 IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 14  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 PERM TAX NO: 2916122-036  
 PROP ADDR: 629 EAST 153RD STREET PHOENIX IL 60426