

SATISFACTION OF MORTGAGE

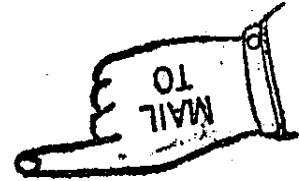
COOK COUNTY RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE



Loan No. 153001-1  
Name Edward G Pond

After Recording Mail to:  
~~XXXXXXXXXXXX~~  
~~XXXXXXXXXXXX~~  
~~XXXXXXXXXXXX~~

Stuart Jay Mann  
9758 W. Grand Ave.  
Franklin Park, IL 60131



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by STEVEN L. WILEWSKI AND LINDA J. WILEWSKI, HIS WIFE

as Mortgagor, and recorded on 5-17-83 as document number 26608351 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
ASSIGNMENT OF MORTGAGE DATED 5-13-85 RECORDED AS DOCUMENT #85018225.  
CONTINENTAL BANK, N.A., AS TRUSTEE

Legal description enclosed herewith

Commonly known as 2404 Westbrook Dr, Franklin Pk IL 60131

PIN Number 12284150100000

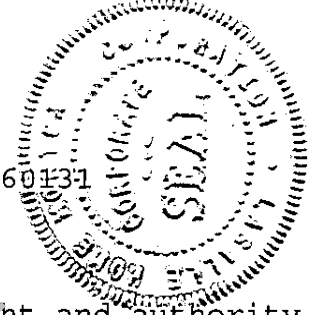
The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated May 30, 1996

LaSalle Home Mortgage Corporation

by James M. [Signature]  
Loan Servicing Officer

RE202 008 G25



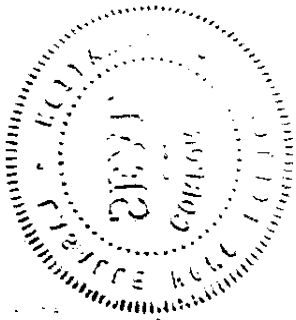
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

YANUARY 1998  
1998  
PROPERTY OF THE CLERK  
COUNTY CLERK



Property of Cook County Clerk's Office



**SATISFACTION OF  
MORTGAGE**

**LOAN NUMBER: 153001-1  
MORTGAGOR: POND**

LOT 1 IN BLOCK 6 IN WESTBROOK UNIT NO. 6, BEING MILES AND SONS'  
SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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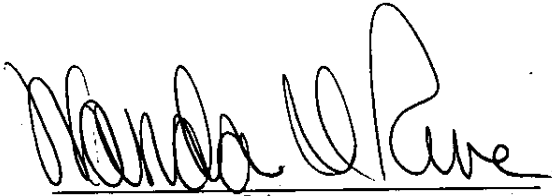
## SATISFACTION OF MORTGAGE

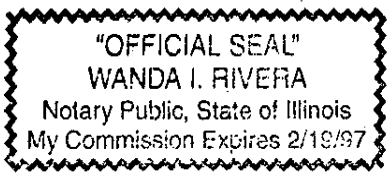
Loan Number 153001-1  
Name Edward G Pond

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal May 30, 1996

  
Notary Public



PREPARED BY:  
Bridgett Charles  
LaSalle Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE200 005 G25

Mail to:  
Stuart Jay Mann  
9758 W. Grand Ave.  
Franklin Park, IL 60131

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