

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0010538647

3029/0078 52 001 Page 1 of 2

2001-06-20 10:19:38

Cook County Recorder 23.50



0010538647

Loan No. 00000000015029749

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Betty Long Married To Larry C. Long, its/his/hers, their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 23, 1996, and recorded on February 1, 1996, in Document 96-084463 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

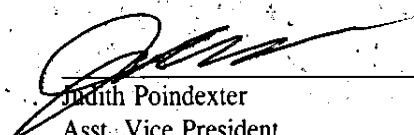
PIN #13-32-301-031 THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH 12 FEET OF LOT ELEVEN (11) AND THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF LOT TWELVE (12) IN BLOCK TWENTY (20) IN A. QALE'S SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, AND THE SOUTHWEST QUARTER (1/4) OF SECTION 31, AND THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6332 W BLOOMINGDALE, CHICAGO, IL, 60639-0000

Witness my hand and seal April, 27, 2001.

CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION  
SUCCESSOR BY MERGER TO  
CHEMICAL BANK, N.A.

  
Judith Poindexter  
Asst. Vice President



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Faint, illegible text at the top of the page, possibly a header or title area.

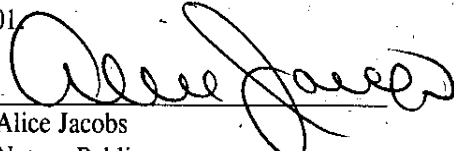
Property of Cook County Clerk's Office

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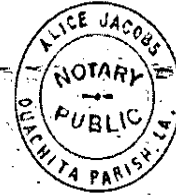
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 27, 2001

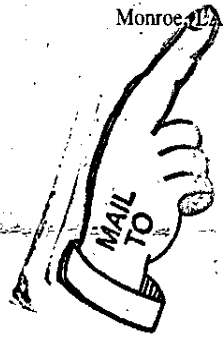


Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Natasha Catlin  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000915029749  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24



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