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0010538687

3029/0118 52 001 Page 1 of 3

2001-06-20 13:34:17

Cook County Recorder 25.50



0010538687

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

OVIDIO PEREZ

2047 NORTH 77TH AVENUE

ELMWOOD PARK, IL 60707

SATISFACTION OF MORTGAGE

Loan #: 8304761

LPS #: 96826

Bin #: 5-8-010

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/11/2000 made and executed
by OVIDIO V PEREZ JR AND JUDITH A STIKA HUSBAND AND WIFE to secure payment of
the principal sum of \$177000 Dollars and interest to COMMUNITY BANK OF OAK PARK
RIVER FOREST in the County of COOK and State of IL Recorded: 10/30/2000 as
Instrument #: 00849648 in Book: -- on Page. -- (Re-Recorded: Inst#: -- BK: --,
PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE ATTCHMENT,

Tax ID No.: 12-36-114-065,

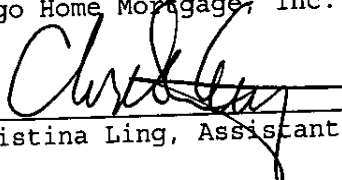
Property Address: 2047 NORTH 77TH AVENUE, ELMWOOD PARK, IL 60707.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 14, 2001

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Christina Ling, Assistant Vice President

3-7
P-3
5-
M-4
JHC

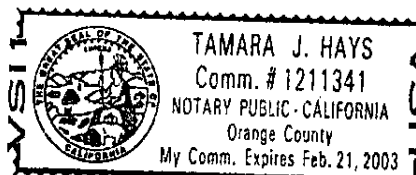
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STATE OF CA
COUNTY OF ORANGE

ON May 14, 2001, before me Tamara J Hays, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President', personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Tamara J Hays, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
Illinois 05/01/2001

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ATTACHMENT

LN#: 8304761 LPS#: 96826 Bin #: 5-8-010

PARCEL 1: LOT 10 (EXCEPT THE SOUTH 55 FEET AND EXCEPT THE EAST 8 FEET) IN BLOCK 6 IN MILLS AND SONS' GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 5 FEET OF THE SOUTH 55 FEET OF LOT 10 (EXCEPT THE EAST 8 FEET FOR ALLEY) IN BLOCK 6 IN MILLS AND SONS' GREEN FIELDS SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED MAY 25 1915 AS DOCUMENT 5641206. IN COOK COUNTY, ILLINOIS.

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