

UNOFFICIAL COPY

0010538700

3/27/01 1 52.001 Page 1 of 2
2001-06-20 14:08:10
Cook County Recorder 43.50



RECORDING REQUESTED BY:

When recorded mail to:

LoanCity.Com
6640 Via Del Oro,
San Jose, CA 95119



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN #: W88007240

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

RBMG, INC. 1555261

all beneficial interest under that certain Deed of Trust dated September 07, 2000, executed by LJUCA BRISKOVIC AND PALJINA BRISKOVIC, HUSBAND AND WIFE: AND VIKTOR BRISKU AN UNMARRIED MAN

to CHICAGO TITLE

Trustor,
Trustee.

and recorded on as Instrument No 00733863, on 09-20-2000, in book _____, page _____, of Official Records in the County Recorder's office of COOK County, ILLINOIS describing land therein as: LEGAL DESCRIPTION ATTACHED HERTO AND MADE A PART HEREOF

APN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Deed of Trust.

Dated 09/13/2000

State of California)
County of Santa Clara) SS.

LOANCITY.COM
A CALIFORNIA CORPORATION

On 09/13/2000 before me, Sue Yousif
personally appeared

Chris Singer-Director,
Secondary Marketing

personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument an acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instruments

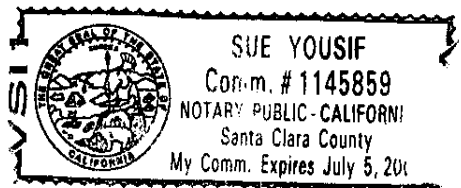
Chris Singer-Director,
Secondary Marketing

WITNESS my hand and official seal.

Sue Yousif

Notary Public

(Seal)



S-M
P2
S-
My
JHC

Title Order No:
VMP-901(CA) (9404) 4/94

Escrow No:

CAGVAS(L0321.1) CALVAS 604

43.50

UNOFFICIAL COPY

Loan No.: W88007240

Brisku

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 69 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 4, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

Property of Cook County Clerk's Office

PIW-#
08-24-413-024-0000

