

UNOFFICIAL COPY 0010539377

Loan #: 7810160916

Prepared By:

3034/0058 45 001 Page 1 of 1

2001-06-20 09:13:18

Cook County Recorder 23.00



7810160916 9393 21051587

When Recorded Mail To:

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810160916

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES, ITS SUCCESSORS AND/OR ASSIGNS, 4801 FEDERICA STREET, OWENS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 2001 executed by EDUARDO B. RIVERA, AN UNMARRIED WOMAN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148
and recorded as Document No. **10539376**, by the County COOK

144

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 51 IN BLOCK 3 IN GRAND AVENUE ESTATES BEING A SUBDIVISION OF THE EAST QUARTER OF THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH 466 FEET THEREOF THEREOF RECORDED TO PLAT IFLED AS LR 40221 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-32-123-049-0000

P.I.N.: 13-32-123-049-0000

Commonly known as: 2140 N. AUSTIN AVENUE, CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

[Signature]

By: DANIEL A. CORRADO
Its: PRESIDENT

On MAY 23, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

BOX 333-CTI

Witness:

Notary Public *[Signature]* County,

My commission Expires: 01/04/04



ORIGINAL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

170-898 X10