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0010539414

3034/0097 45 001 Page 1 of 2  
2001-06-20 11:01:24  
Cook County Recorder 23.00



0010539414

[Space Above This Line For Recorder's Use]

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **HSBC Mortgage Corporation (USA) - 2915 Walden Avenue DEPEW NY 14043**

in and to that certain Real Estate Mortgage dated **June 15, 2001**, all the rights, title and interest of undersigned, executed by **Edward F Connell and Jennifer P Connell, Husband and Wife**

2 MR

to **Majestic Mortgage Corporation** organized under the laws of **ILLINOIS** of business is **309 N. Seymour MUNDELEIN, ILLINOIS 60060**

a corporation and whose principal place

and recorded in Liber **ILLINOIS** page(s) **COOK** State of **ILLINOIS** County Records.

described hereinafter as follows:  
**THE WEST 1/2 OF LOT 2 AND THE EAST 1/2 OF LOT 3 IN BLOCK 10 IN GREENLEAF'S RESUBDIVISION OF BLOCKS 29, 30, 31, 32, 33 AND 34 IN THE VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 05-27-322-004-0000

1007 Forest Avenue  
WILMETTE, ILLINOIS 60091

Investor Loan Number: 0059460687

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■  
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

BOX 333-CTI

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10-10-1994

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*Helen Bulicek*

By: **Helen Bulicek**  
Its: **Asst Secretary**

By:  
Its:

Witness:

Witness:

Majestic Mortgage Corporation

10539414

STATE OF ILLINOIS  
COUNTY OF LAKE

On **June 15, 2001**

before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Helen Bulicek**

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Brenda Hoffmann*

Notary Public:

My Commission expires:

PREPARED BY: **Donna Winsauer**



AND WHEN RECORDED MAIL TO:

**Majestic Mortgage Corporation**  
**309 N. Seymour**  
**MUNDELEIN, ILLINOIS 60060**

Investor Loan Number: 0059460687

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OFFICIAL SEAL  
BRENDA HORTMAN  
CLERK OF THE COURT  
COOK COUNTY, ILLINOIS