UNOFFICIAL-(

RËLEASE DEE

MAIL TO:

SLAVOLJUB NEDELJKOVIC 6850 RIDGE POINT DR. #3A OAK FOREST, IL 60452

NAME AND ADDRESS OF PREP

DRAPER AND KRAMER MORTGAGE CORP 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0006440663

Known All Men by These Presents, That

0010539909

3033/0040 55 001 Page 1 of 2001-06-20 09:01:57

Cook County Recorder

25.50



RECORDER'S STAMP

of the County of Cook and the Stree of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of where it is hereby confessed, do hereby remise, convey, release and quit claim unto

SLAVOLJUB NEDELJKOVIC, MARRIED TO MANUELA NEDELJKOVIC

of the County of Cook and the State of Illinois (a) rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 24th day of July A. D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Ihn ois as Document No. 00601677 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, t) wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 6850 RIDGE POINT DR. #3A, OAK FOREST IL 6045

PIN Number: 28-18-101-040-0000

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __this 22nd day of May, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharbn S. Towson

Christine A. Leracz,

ASST. VICE PRESIDENT

SECRETARY

FIRST AMERICAN TITLE ORDER NUMBER LAZZ

UNOFFICIAL COPY

STATE OF ILLINOI County of COOR L the understand a	} ss		; .		
I, the undersigned, a THAT SHARON S. personally known to instrument, appeared scaled and delivered therein set for an incl	me to be the sar	ne person(s) w	nose name(s)	ERACZ, ASST.S	ed to the foregoi
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.My commission expi	res on NOVEMBER 3	02002	A	.coscooocooog	A NOTARY PUBLI
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Unit 5-3P and Garage Unit G-5-3A in Ridge Point Condominiums as delineated on a survey of the following described real estate: That part of Lot 1 in Murden Meadows, being a Subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded August 17, 1998 as Document no. 98725017, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PERMANCAT INDEX NUMBER: 28-18-101-040 (PIQ & OP)

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURIENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND LASE ENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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C-J