

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
JOHN CARBONE
JANICE M CARBONE
208 TULIP CT
SCHAUMBURG, IL 60193

0010641862

6313/0153 88 001 Page 1 of 2
2001-07-18 15:01:37
Cook County Recorder 23.00

Loan No. **306206354**

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **208 TULIP CT, SCHAUMBURG**

Permanent Tax No. **071-3020040000**


Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **JOHN CARBONE AND JANICE M CARBONE**, to **BARRINGTON MORTGAGE CORPORATION** on November 9, 1993, and recorded in Document No. **03058762**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned in whole to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 29, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: 
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

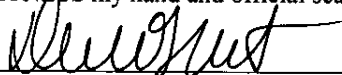

STACY EDEKER



STATE OF IOWA
County of Black Hawk

On **June 29, 2001**, before me, Doris Gilbert, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **Doris Gilbert**
Expiration Date: **06/21/2003**
2001-06-28



(Notary's Seal)

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Loan No. 306206354

EXHIBIT A

LOT 4 IN BLOCK 5 IN COUNTRY GROVE UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPTING THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS.

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