

UNOFFICIAL COPY

0010641957

Recording Requested By:
Regions Mortgage, Inc.

6318/0169 37 001 Page 1 of 3
2001-07-18 14:20:29
Cook County Recorder 25.50

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #:009885427 "Maisel" Lender ID:009885427/ Cook, Illinois 12/031: 25.50
Received Date: 05/15/01

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

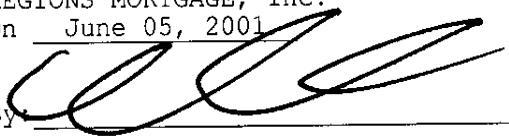
Original Mortgagor: HARRY MAISEL AND PEGGY MAISEL MARRIED TO EACH OTHER,
Original Mortgagee: WINDSOR MORTGAGE, INC.
Dated: 02/02/1999 and Recorded 02/18/1999 as Instrument No. 99163132
Book/Reel/Liber NA, Page/Folio NA, RERECORDED 07/09/1999 as Instrument No. 99657421, Book No. 6227, Page No. 0099 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-29-116-034
Property Address: 1530 W Oakdale Ave, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On June 05, 2001

By: 
WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR

NEF-20010605-0044 ILCOOK COOK IL BAT: 913865 KXILSOM1

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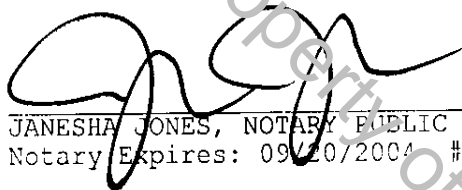
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Page 2 Satisfaction

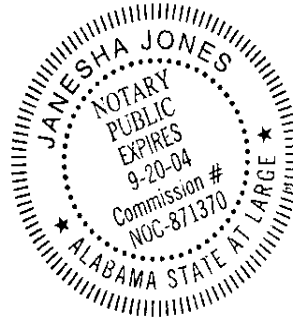
STATE OF Alabama
COUNTY OF Montgomery

ON 6-5-01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Willie L. Martin, Paid In Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)
Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20010605-0044 ILCOOK COOK IL BAT: 913885/009885427 KXILSOM1

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1/1/2013

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Exhibit "A"

9885427

LOT 34 IN ROODS SUBDIVISION OF BLOCK 11 IN LILL AND DIVERSEY'S
DIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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SEARCHED