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Cook County Recorder

23.00

WHEN RECORDED MAIL TO **JAMIE V ALBERTO** 4119 N MONTICELLO CHICAGO, IL 60018

Loan No. 302668546

GMAC MORTGAGE CORPORATION.

Waterloo, IA 50702

EUGENE "GENE" MOORE

MARKHAM OFFICE E OF MORTGAGE

STATE OF ILLINOIS ) COUNTY OF COO'S)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of pay we it of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release 1 and located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 4119 N MONTICELLO, CHICAGO

Permanent Tax No.: 13143250140000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JAMIE V ALBERTO AND ESTELITA M ALBERTO, to MORTGAGE SERVICE AMERICA CO on July 27, 1994, and recorded in Document No. 940000696365, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by MORTGAGE SERVICE AMERICA CO. AS SUCCESSOR BY MERGER TO FIRST CALIFOPINIA MORTGAGE CO. to GMAC MORTGAGE CORPORATION OF PA, to the end that said mortgage shall cease to be a lien in the lan 1 above-described.

Witness their hands and seals, this May 2, 2001.

CORPORATE SEAL

C Mortgage Corporation f/k/a GMAC Mortgage rportion of P

SOM CO

Roberta Pettengill Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

On May 2, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Doris Gilbert 06/21/2003 **Expiration Date:** 

2001-04-24

DORIS GILBERT MY COMMISSION EXPIRES JUNE 21, 2003

(Notary's Seal)



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Loan No. 302668546

## **EXHIBIT A**

LOT 11 IN THE RESUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 25 IN THE SUBDIVISION OF BLOCKS 1 TO 31, BOTH INCLUSIVE OF W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL M ERIDIAN IN COOK COUNTY, ILLINOIS

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