## 2001-07-18 16:40:0 And Release of Mortgage 23.50

**1ST SECURITY FEDERAL SAVINGS BANK** 

a corporation existing under the laws of the

United States of America

3312-7 Loan No.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAN GIL and ZOFIA GIL,	, his wife
of the County of COOK and State of right, title, interest, claim or demand whatsoever it may have acqui	Illinois , all the aired in, through or by a certain Mortgage dated the
13th day of December	, A.D. 19 85 and recorded in the Recorder's Office.or
Cook County, in the State of	Illinois , in book
of records, on page , as document No.	3488254 , and a certain Assignment
of Rents dated the day of	, 19 , and recorded in the Recorder's
Office of County, in the State	of , in
book of records, on page a document I described, as follows, to-wit:	No. , to the premises therein
Lot Fifteen (15) and Lots Sixteen (16) in Block Thirteen (13) in William A. Bond and company's Archer Fone Addition, being a Resubdivision of Blocks One (1) to Sixteen (16) inclusive in William A. Bond's Subdivision of the East Palf (1/2) of the Northeast Quarter (1/4) of Section 10, Township 38 North, Range 13 East of the Third Principal Meridian, in cock County, Illinois  PIN# 19 10 228 014 GIT Hagge MJ Garage Property Address: 5076-78 S. Archer Avenue situated in the City of Chicago , County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or	
appertaining.  IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be	
signed to these presents by its  President, and att	
10th day of September A.D.,	19 92.
ATTEST:  Myron/Luszczak STATE OF Illinois  Secretary  State OF Cook  Secretary  Secretary  State OF Cook	Julian E. Kulas  President  I. Korb the undersigned, a Notary Public

Julian E. Kulas in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of

## UNOFFICIAL COPY

Proporty of County Clark's Office