**UNOFFICIAL CO** 

Recording Requested By: American Release Corporation 2001-07-18 16:55:18

Cook County Recorder

0010642469

When Recorded Return To:

American Release Corporation 13099 State Highway 13 Kimberling City, MO 65686-



## SATISFACTION

## 

WAMU -PNC #:0710008533 "URSO" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE RESENTS that WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP OF AMERICA inclder of a certain mortgage, whose parties, dates and recording information are priow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GINA M URSO MARRIED TO JOHN J URSO SOLEY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS AS TENANTS AV ENTIRETIES, Original Mortgagee: PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION Dated: 02/25/2000 and Recorded 03/03/2000 as Instrument No. 00156260 Book/Reel/Liber 1794, Page/Folio 0008, in the County of COOK State of ILLINOIS

Legal:

LOT 21082 IN WEATHERSFIELD UNIT 21, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 11 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN OFFICE OF THE RECORDER OF DEEDS ON JUNE 12, 1974 AS DOCUMETN 22747556 IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 07-28-305-028-0000 Property Address: 1060 Oakwood Court, Schaumburg, IL, 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Home Loans, Inc. f/k/a

PNC Mortgage Corp of America June 07, 2001 **O**n

PATRICK DALTON, VICE PRESIDENT

AAD\*20010601-0098 ILCOOK COOK IL BAT: 890256 KXILSOM1

442762 p Therefore  $(x,y) \in \mathbb{Z}/2$  for the following of [0,x] . For  $(x,y) \in \mathbb{Z}/2$  for  $(x,y) \in \mathbb{Z}/2$  . The form  $(x,y) \in \mathbb{Z}/2$  is a form of  $(x,y) \in \mathbb{Z}/2$  . Sidday this equilibria; the leading

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Proberty of Cook County Clerk's Office

Page 2 Satisfaction

STATE OF Kentucky COUNTY OF Jefferson

ON June 07, 2001, before me, LYNDA ARKWRIGHT, a Notary Public in and for the County of Jefferson County, State of Kentucky, personally appeared Patrick Dalton, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

LYNDA ARKWRIGHT Notary Expires 09/28/2002

★ NOTARY PUBLIC ★ Lynda Arkwright Kentucky State-At-Large My Commission Expires Sept 28, 2002

(This area for notarial seal)

Prepared By: Mindy Doving, 13699 State Highway 13, Kimberling City, MO. 65686 et.
i33 KXIL
COUNTY COUNTY
OFFICE