

UNOFFICIAL COPY

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2001-07-19 10:03:31
Cook County Recorder 25.50

Prepared By:

A-1 Mortgage Corporation,
an Illinois Corporation
95 Revere Drive, #B
Northbrook, IL 60062

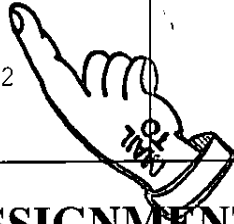


**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

After Recording Return To:

A-1 Mortgage Corporation,

95 Revere Drive, #B
Northbrook, IL 60062



[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810167521

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Firststar Bank, N.A.
4801 Frederica Street, Owensboro, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
July 10, 2001 to secure payment of One Hundred Eighty
Three Thousand Two Hundred and no/100.
(U.S. 183,200.00) executed by Todd D. Mueller and Susan A. Mueller,
husband and wife

0010642553

to A-1 Mortgage Corporation, an Illinois Corporation ,
a corporation organized under the laws of Illinois and whose address
is 95 Revere Drive, #B, Northbrook, IL 60062 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the Cook County Recorder's Office,
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 09-07-312-029-0000

Commonly known as: 100 Cranbrook Drive
Des Plaines, Illinois 60016

3

364362

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000364362 SC
STREET ADDRESS: 100 CRANBROOK DRIVE
CITY: DES PLAINES **COUNTY:** COOK COUNTY
TAX NUMBER: 09-07-312-029-0000

LEGAL DESCRIPTION:

LOT 56 IN CUMBERLAND VILLAGE, UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1951 AS DOCUMENT NUMBER 1631923, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 Mortgage Corporation,
an Illinois Corporation

Witness

(Assignor)

Witness

By: _____
(Signature)

STATE OF Illinois

COUNTY OF _____

On July 10, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared Henry Pevitz, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Notary Public

My Commission Expires: _____

