0010642564 UNOFFICIAL C 61 Fed28 86 002 Page 1 of 2001-07-19 10:31:23 Cook County Recorder

471648

DEED OF RELEASE

COOK COUNTY RECORDER

EUGENE "GENE" MOORE (Corporation) BRIDGEVIEW OFFICE Prepared by:

Return_to:	OLLICE		
CitiFinancial Services, Inc.			
15949 S. Harlem			
Tinley Park, IL 604	, J =		
This Deed of Trolease Witnesse	That <u>CitiFinancia</u>	ıl Services, I	nc.
	<i></i>		
a Corporation, organized and existing	under the laws of the State	e of <u>Dela</u>	aware ,
and having its principal place of busine		Cook	
Illinois , owner a id	I holder of the note evidenci	ing the debt secu	red by mortgage
executed by Herbert R. Lewis	0/		
dated <u>August 20</u> , 1984	, and recrided <u>August</u>	30 , 1984	, in the office of
the <u>Recorder</u> of <u>Cook</u> (Recording Officer) No. <u>3390059T</u> in Book	T111	inois ,	under Document
release in full from the lien and effe	ct of said mortgage of dee	ed of trust the fo	llowing property
release in full from the field and one			
, The north 35 feet of the subdivision in the south north, range 14, east of County Illinois, lying each of the centerline of 93rd right of way of Pittsburg of the south line of said Subdivision" on the map January 18, 1889, in Boomaka: 9245 Vanderpoel, Compared to the south line of Said Subdivision on the said Subdi	the third principal mast of the center of Section as the center of Section and St. d quarter section and thereof, recorded in the Section and Section	eridiar in Coo pruce street, west line of t Louis railway marked "long the recorder's	ok south the and north office on
In Witness Whereof, these propursuant to due authority, this		under the seal of	
pursuant to due authority, this		& P.RD	
	By Judy	Pikul	Propoh Manager

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. CORPORATION ACKNOWLEDGEMENT

State of1111	nois			
County of	}ss.			
	7/4	Λ [D., before me, appeared	
On this 9 t	hday ofJune			
Judy Pikul			known, who being by me	
duly sworn, did say that	t she/he is the Branch Manager	r of <u>CitiFInanci</u>	lal Services, Inc.	
dary or one	, а	Delaware	corporation, and that	
instrument was signed Directors, and said auth deed of said corporation	of, I have hereunto set my hand	aid corporation by a rledged said instrume	authority of its Board of ent to be the free act and	
<u>Cook</u>	Illinois	<u>''/</u> /x.	. /	_ /
(County)	(State)		. ///	
My Commission Expires: _	OFFICIAL SEAL ANNMARIE CHARVAT NOTARY PUBLIC; STATE OF ILLINOIS MY COMMISSION EXPIRES 1-12-2004	Notary Public fo	Mar Said County and State	rual

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILFD IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL 3596-9 7/99

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