

Req.#: 28711 (UT # 2151853 / CSA # 1122)
Property Location: Sect. 10, T39N, R12E
PIN #: 15-10-219-001



**AMERITECH EXCLUSIVE AGREEMENT
LITESPAN LSC 2016**

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

This Area for Use By County Recorder's Office

For one dollar (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, the undersigned (Grantor) hereby grants and conveys to Illinois Bell Telephone Company a.k.a. Ameritech

Illinois, an Illinois Corporation, and its affiliates and licensees, successors and assigns (collectively "Grantees") an exclusive easement in, under, over, upon and across the Easement Area (described below), and platted on EXHIBIT A said EXHIBIT A attached hereto and made part of hereof., for the purpose of and in order to construct, reconstruct, modify, and supplement, maintain, operate and/or remove facilities for the transmission of signals used in the provision of communication, video and/or information services and/or other services or uses for which such facilities may be used including cables and wires, together with the right to have commercial electric service extended across the property to provide service to such facilities and such rights of ingress and egress over the property as are reasonably necessary to permit Grantee access to the Easement Area for the purposes set forth above and for the installation of a Litespan LSC-2016 cabinet the approximate dimensions of which are set forth in attached EXHIBIT B.

The Property is legally described as:

LOT 24 IN BLOCK 3 IN S.R. HAVEN'S SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THE SOUTH HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD IN COOK COUNTY, ILLINOIS.

Commonly known as:

1114 - 1118 W. LAKE STREET, MELROSE PARK, ILLINOIS, COOK COUNTY.

The Easement Area is legally described as:

THE EASEMENT AREA CONSISTS OF A 20' X 20' AREA LOCATED AT AND WITHIN THE SOUTHEASTERN MOST CORNER OF SAID LOT 24 AS WELL AS A 5' WIDE STRIP EASEMENT RUNNING ALONG AND WITHIN THE EASTERNMOST NORTH-SOUTH PROPERTY LINE OF SAID LOT 24 AS DEPICTED ON THE ATTACHED EXHIBIT A. PROPERTY OWNER AND AMERITECH ILLINOIS ACKNOWLEDGE THAT THIS EXHIBIT A WILL BE REPLACED BY A PLAT OF EASEMENT IMMEDIATELY UPON COMPLETION BY AMERITECH'S LICENSED SURVEYOR.

Handwritten mark resembling a stylized '5' or 'S'.

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The Grantor represents and warrants to the Grantee that the grantor is the true and lawful owner of the Property and has full right and power to grant and convey the rights conveyed herein.

Grantee hereby agrees to restore all property disturbed by its activities in use of the easement to the condition existing prior to such disturbance.

Grantee shall have the right to remove or trim such trees and brush in the Easement Area as is necessary to exercise the rights conveyed herein.

The Grantor shall not construct improvement in the Easement Area or change the finish grade of the Easement Area without the consent of the Grantee.

The Grantor agrees that, due to the exclusive nature of the grant herein conveyed, no other use of the Easement Area shall be made by anyone, including Grantor, without the consent of the Grantee.

The Grantor shall be held harmless for damage to the foregoing facilities and LITESPAN LSC 2016 Cabinet of the Grantee on the Easement Area except for such damage as may be caused by the willful, wanton or gross negligence of said Grantor.

The Grantee hereby agrees to indemnify and save harmless the Grantor from all claims and demands or loss or damage to the person or property of others, arising out of the installation, maintenance or removal of the foregoing facilities and LITESPAN LSC-2016 cabinet of the Grantees on the Easement Area.

This Easement ^{is} binding upon and shall inure to the benefit of the heirs, successors, assigns, and licensees of the parties hereto.

GRANTOR:

X Frank M. Madl
(Signature)

Frank M. Madl
(Printed)

Sr. V.P. Support Services
(Title)

GRANTEE:

Jami L. Morrison
(Signature)

Jami L. Morrison
(Printed)

Ameritech ROW Professional
(Title)

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ATTESTED:

X Frank M. Madl
(Signature)

Frank M. Madl
(Printed)

Sr. V.P. Support Services
(Title)

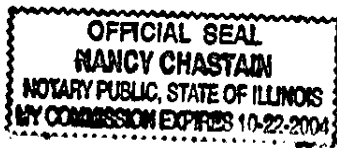
(JURAT)

(JURAT)

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said county in the state aforesaid, DO
HEREBY CERTIFY THAT, Frank M. Madl, personally
known to be the person(s) whose name(s) is/are subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that as signed, sealed and
delivered the said instrument as their free and voluntary act, for uses and purposes therein
set forth, including the release and wavier of the right of homestead.

Given under my hand and notarial seal, this 25th day of April, 2001.

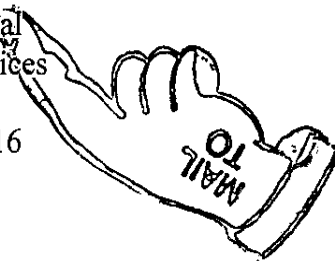


Nancy Chastain
Notary Public

This document was drafted by the Ameritech Legal Department, 30 S. Wacker Drive,
Chicago, IL 60606.

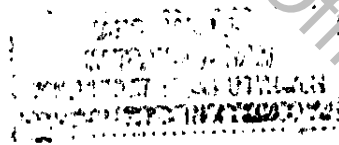
NOTE TO RECORDER'S OFFICE: Please return recorded document to:

Ms. Jami Morrison
Right-of-Way Professional
Ameritech Network Services
6655 South Main Street
Downers Grove, IL 60516



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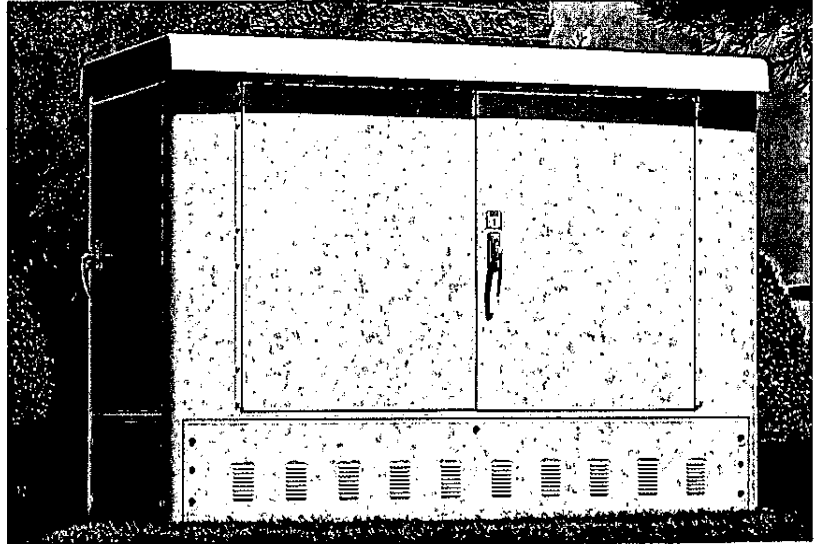
EXHIBIT B

OVERVIEW (CONT.)

the Ring Generator Units (RGU), which are ordered separately and installed in the Litespan CBA.

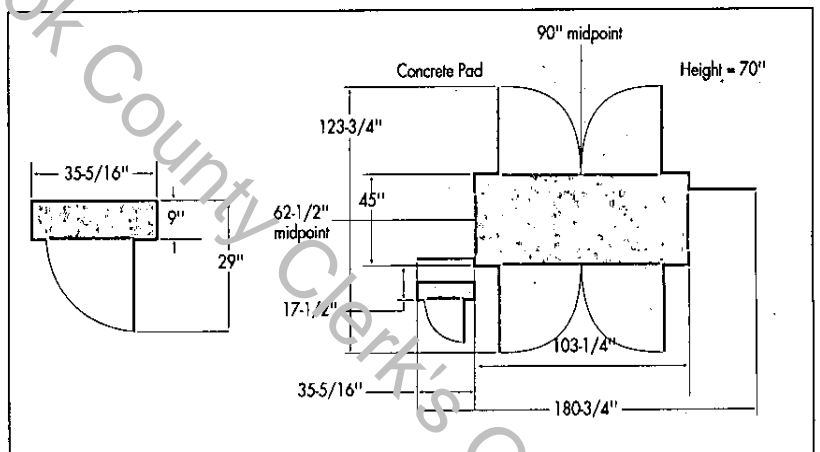
Optional items that may be shipped in the LSC-2016 include protector modules (gas or solid state), fiber splice panels (SC or FC connector), remote measuring unit, or T1 cross-connection panel.

Other options include batteries to supply eight hours of back-up, and emergency AC transfer switch and generator connector (100A commercial/60A emergency).



SPECIFICATIONS

Height	70"
Width	103.25"
Depth	50"
Cabinet shipping weight	Approx. 2450 lbs. (Does not include plug-in modules or batteries.)



Right of Way Dimensions for Power Pedestal and Cabinet

For more information on Litespan and Starspan enclosures or other Access products, call 1-800-777-6804 or visit our web site at www.usa.alcatel.com



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