

When Recorded Return to: NC2000NC1  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFT/MZ.05  
St. Paul, MN 55101

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

Loan Number: 0000341957

8/23/8529

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto he

Firststar Bank N.A., \*

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 2600 N. Mayfair Rd. Milwaukee, WI. 53226  
a certain Mortgage dated December 30, 1999, made and executed by  
DENISE SMITH N/K/A DENISE SMITH MOORE, A MARRIED WOMAN

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described  
property situated in **COOK** County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

\* as Trustee under the applicable agreement for  
New Century Home Equity Loan Trust, Series 2000  
NCI Asset Backed Pass-Through Certificates

Parcel ID #: 20-03-122-004  
Property Address: 4207 SOUTH PRAIRIE AVENUE, CHICAGO, ILLINOIS 60653  
such Mortgage having been given to secure payment of **Eighty Thousand, Eight Hundred and No/100** -----  
(\$ 80,800.00 )

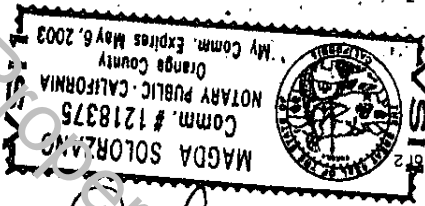
Recorded on 11/9/00 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
00049115 ) of the Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature



WMP -11638 (9605)

WMP -995(1L) (9608)

*Magda Solorzano*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

gina gonzales, personally appeared

State of California  
County of ORANGE  
On January 6, 2000, before me Magda Solorzano

gina gonzales

State of California  
County of ORANGE  
On January 6, 2000

gina gonzales



Seal:

Witness

Witness

Witness

*[Handwritten signatures of witnesses]*

By: *[Signature]*  
gina gonzales  
A.V.P./Shipping Manager  
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 6, 2000

LN# 341957  
B/C 23185201

LEGAL DESCRIPTION

Lot 1 in the subdivision of lot 2 (except the north 12.52 feet thereof) lots 3, 4, 5 and 6 and the north 19.48 feet of lot 7 in the subdivision of the east 1/3 of the southwest 1/4 of the southeast 1/4 of the northwest 1/4 of section 3, township 38 north, range 14, east of the third principal meridian, (except railroad land) in Cook County, Illinois

Property of Cook County Clerk's Office

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