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Release Deed (Illinois)

6102/0046 82 003 Page 1 of 2 2001-07-19 10:39:11

Cook County Recorder

23.50



For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

Above space for recorders use only

Know All Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise, release, convey and quit claim unto Louis P. Miranda a/k/a Louis Miranda and, Angela Miranda, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing dated 2-18-99, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 99218493, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges there unto belonging or appertaining.

Witness my hand and seal this June 4, 2001.

David J. Adams Vice Fraside

Lorie V Soule, Assistant Treesurer

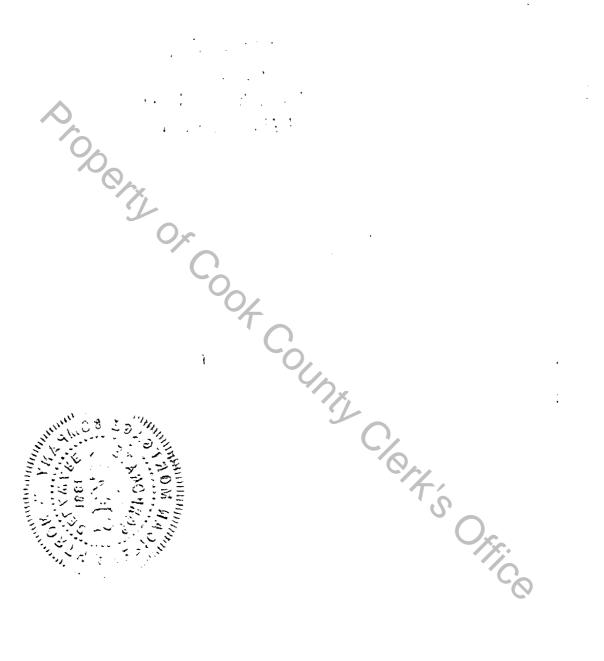
Loan #: 5645069 Mortgagor: Miranda PIF: 5-21-01

MERS MIN # n/a

MERS Telephone No. (888) 679-6377

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State of New York County of Orleans

is the

PAMELA S. ALLEN
Notary Public, State of New York
No. 01AL6038561
Qualified in Orleans County
Commission Expires 3/13/02

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this June 4, 2001.

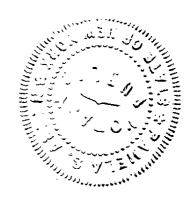
Jamela Olle

Notary Public

This instrument was prepared by: Michelle Stephens, North American Mortgage Company, 231 East Avenue, Albion, New York 14411

Property description: ** LOT 9 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 10 IN THILLMAN'S SUBDIVISION OF BLOCK 34, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NOR (H, RANGE 13, EAST OF THE THIRD PRINICIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEROF), IN COOK COUNTY, ILLINOIS.

PIN# 16-19-222-029



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Property of Coof County Clark's Office

