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**RELEASE DEED**

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE**

**NAME & ADDRESS OF TAXPAYER:**

DAVID A. ERICKSON  
2125 CHILMARK LANE  
SCHAUMBURG, IL 60193

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: DAVID A. ERICKSON MARLENE D. ERICKSON of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 08/31/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92682943, Pin No. 07-19-432-004, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:  
Property Address: 2125 CHILMARK LANE SCHAUMBURG, IL 60193

LOT 290 IN WEATHERSFIELD WEST UNIT FOUR-B BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.  
TAX ID # 07-19-432-004.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.  
BOOK: N/A PAGE: N/A INST#: 95274606 DATE: 04/26/95  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JUNE 11, 2001

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

\_\_\_\_\_  
RACHEL DEGRAW  
ASSISTANT VICE PRESIDENT  
  
\_\_\_\_\_  
DEBORAH A. BROOKS  
ASSISTANT VICE PRESIDENT

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# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
EUGENE A. GIBSON, CLERK  
MAYWOOD OFFICE

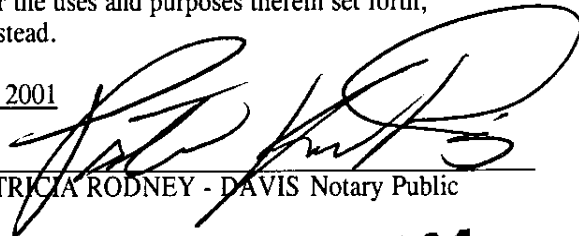
Property of Cook County Clerk's Office

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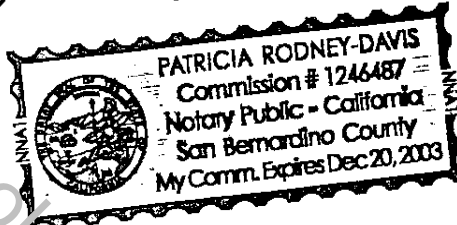
STATE OF CALIFORNIA )  
 )  
County of SAN BERNARDINO )  
SS )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RACHEL DEGRAW ASSISTANT VICE PRESIDENT DEBORAH A. BROOKS ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 11, 2001

  
\_\_\_\_\_  
PATRICIA RODNEY - DAVIS Notary Public

My commission expires on 12/20/03



Prepared By: Wells Fargo Home Mortgage

**AFTER RECORDING RETURN TO:**  
DAVID A. ERICKSON  
MARLENE D. ERICKSON  
2125 CHILMARK LANE  
SCHAUMBURG, IL 60193

ILREL2

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