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2001-07-19 10:59:17

Cook County Recorder 25.50



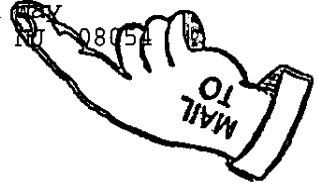
0010642890

Loan #: 4853412000

MAIL TO: Lynn Covello
610 W. Roosevelt # A-2
Wheaton, IL 60187

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium
Mt. Laurel, MD 20854



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Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto SUSAN M. ROGACKI/JOHN A. ROGACKI/

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/21/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 00-944072, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID
4114 NORTH OLCOTT AVENUE NORRIDGE, IL 60706
PIN # 12-13-406-032-0000. SEE ATTACHED FOR LEGAL DESCRIPTION.

WITNESS hand _____ and seal on this 30 day of May 2001.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH

CREDIT CORPORATION (Seal)
Denise Strehle Witness

(Seal)
WILLIAM E. FRICKE JR. ASST. VICE PRESIDENT

(Seal)
JOE ANNE JOHNSON Witness

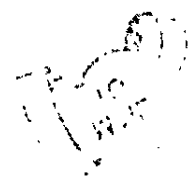
(Seal)
SUSAN BROWN ASSISTANT SECRETARY



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

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Property of Cook County Clerk's Office

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 30, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared WILLIAM E. FRICKE JR. and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said WILLIAM E. FRICKE JR. and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Sandra L. Stone
SANDRA L. STONE
Notary Public

SANDRA L. STONE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003

(Seal)

My commission expires on _____

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UNOFFICIAL COPY**LEGAL DESCRIPTION:**

ALL THAT CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 06/09/98
AND RECORDED 08/14/98, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
DOC# 98721094

THE FOLLOWING DESCRIBED LAND, TO-WIT:

LOT 33 IN SASS' COLONIAL VILLAGE RESUBDIVISION OF LOT 4 IN SASS'
COLONIAL VILLAGE SECOND ADDITION LOTS 1, 2, AND 3 IN SASS' L COLONIAL
VILLAGE 4TH ADDITION AND LOTS 5, 6, 7 AND 8 IN SASS' COLONIAL VILLAGE
5TH ADDITION ALL THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40
NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO
THE FLAT THEREOF RECORDED JUNE 8, 1945 AS DOCUMENT NUMBER 13,535,444,
IN COOK COUNTY, ILLINOIS.

4853412

Cook County Clerk's Office