PREPARED BY:

## UNOFFICIAL CO1910643175

2001-07-19 10:28:45

Cook County Recorder

23.50

2050-10 S. FINLEY ROAD LOMBARD, IL 60148

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD.

2050-10 S. FINLEY ROAD LOMBARD, IL 60148

Space Above this Line for Recorder's Use Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TLLINOIS HOUSING DEVELOPMENT AUTHORITY CHICAGO, IL 606, 100 SUITE 900 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 4/19/00 executed by RHONDA L. HARRIS to PREFERRED MORTGAGE ASSOCIATES, LTD. THE STATE OF ILLINOIS a corporation organized under laws of and whose principal place of business is 2050-10 S. FINLEY ROAD 00281151 LOMBARD, IL 60148 as Document No. page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS rec 4/21/00 COOK described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION) Commonly known as: 7637 W. JACKSON UNIT #1N, FOREST PARK, JL 60130 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage STATE OF ILLINOIS COUNTY OF COOK 4/19/00 before me, the undersigned a On (Date of Execution) Notary Public in and for said County and State. personally appeared Jill Weaver ITS: Executive Vice President known to me to be the Executive Vice President and known to me to be of the corporation herein which executed the within BY: instrument, that the seal affixed to said instrument is the ITS: corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Notary Public

DU PAGE

County

My Commission Expires

"OFFICIAL SEAL"

Karen Haensel

My Commission Exp. 11/04/2003

(This area for Official Notarial Seal)

ev. 11/09/96

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNIT NUMBER 7637-1N, IN COACHLIGHT OF FOREST PARK CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 310 AND 311 IN E.A. CUMMINGS AND COMPANY'S MADISON STREET ADDITION IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99763751; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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CUMMING SANC COMPANY'S
NORTH, RANGE 13 EAST OF TH.
S. WHICH FLAT OF SURVEY IS AT.
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