

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation



When Recorded Return To:

Richard Walker
1835 W BERENICE AVE
Chicago, IL 60613-2719

0010643119

6101/0049 87 006 Page 1 of 3
2001-07-19 14:56:56
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

SATISFACTION

Paid Accounts Department #:1423178. "Walker" Lender ID:439/371190 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, BY: CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD H. WALKER JR AND GEORGINE WALKER, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION Dated: 04/07/2000 and Recorded 04/18/2000 as Instrument No. 00268381 in the County of COOK State of ILLINOIS

-Assigned by NEW CENTURY MORTGAGE CORPORATION TO WASHINGTON MUTUAL BANK, F.A. Document To Be Recorded Concurrently Herewith

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

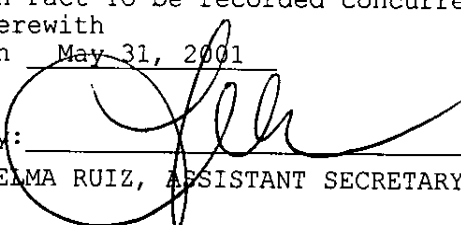
Assessor's/Tax ID No.: 14-19-212-011

Property Address: 1835 West Berenice Avenue, Chicago, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, By: Chase Manhattan Mortgage Corporation as Attorney in Fact To be recorded concurrently herewith

On May 31, 2001

By: 
TELMA RUIZ, ASSISTANT SECRETARY

3

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

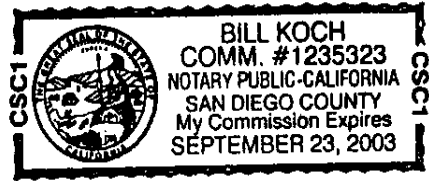
On May 31, 2001, before me, BILL KOCH, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Bk

BILL KOCH

Notary Expires: 09/23/2003 #1235323



(This area for notarial seal)

Prepared By: Bill Koch, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

NTB-20010531-0014 ILCOOK COOK IL BAT: 15879/14231781 KJLSCM1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

4.
LEGAL DESCRIPTION:

LOT 15 IN THE WEST 1/2 OF LOT 14 IN BLOCK 16 IN CHARLES J. FORD'S
SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16
IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 60 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST
1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE
SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

ADDRESS: 1835 WEST BERENICE AVENUE; CHICAGO, IL 60613
TAX MAP OR PARCEL ID NO.: 14-19-212-011

SCHEDULE B - SECTION 1

WE HEREBY CERTIFY THIS TO BE A TRUE
AND CORRECT COPY OF THE ORIGINAL
HARRIS TITLE COMPANY

[Handwritten Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office