

**WARRANTY DEED**  
**Statutory (Illinois)**  
**(Individual to Individual)**



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR S, ADAM J. PIERCE & NINA PIERCE, his wife,  
111 WEST MAPLE - SUITE 3403

of the City of Chicago County of Cook

State of ILLINOIS for and in consideration of  
TEN AND NO/100 (\$10.00)

\_\_\_\_\_ DOLLARS,

and other good and valuable considerations \_\_\_\_\_

\_\_\_\_\_ in hand paid,

CONVEY \_\_\_\_\_ and WARRANT \_\_\_\_\_ to WILLIAM R.  
REYNOLDS, 1030 N. STATE, CHICAGO, IL.

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook

\_\_\_\_\_ in the State of Illinois, to wit:

SEE ATTACHED SHEET

Above Space for Recorder's Use Only

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) 08139817;

\_\_\_\_\_ ; and to General Taxes for 2000 and subsequent years.

Permanent Real Estate Index Number(s): 17-04-422-039-1010 & 17-04-422-040-1088

Address(es) of Real Estate: 111 WEST MAPLE - SUITE 3404, CHICAGO, IL. 60610

Dated this 5<sup>th</sup> day of July, 192001.

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

Adam J. Pierce (SEAL)  
ADAM J. PIERCE

Nina Pierce (SEAL)  
NINA PIERCE

\_\_\_\_\_ (SEAL)


\_\_\_\_\_ (SEAL)

UNOFFICIAL COPY

Warranty Deed  
Individual to Individual

TO

STATE TAX




STATE OF ILLINOIS  
JUL. 18.01

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000029939

REAL ESTATE TRANSFER TAX	00337.50
FP326669	

COUNTY TAX




COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
JUL. 18.01

REVENUE STAMP

# 0000057915

REAL ESTATE TRANSFER TAX	00168.50
FP326670	

COUNTY TAX



COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
JUL. 18.01


REVENUE STAMP

# 0000057929

REAL ESTATE TRANSFER TAX	00000.25
FP326670	

GEORGE E. COLE  
LEGAL FORMS

City of Chicago  
Dept. of Revenue  
256187  
07/18/2001 15:11



Real Estate Transfer Stamp  
\$2,531.25  
Batch: 11979 37

State of Illinois, County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ADAM J. PIERCE & NINA PIERCE, his wife

**OFFICIAL SEAL**  
HARL L. McALLISTER JR.  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/28/08

personally known to me to be the same person S whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 5<sup>th</sup> day of July 192001  
Commission expires MARCH 29, 2005

Harl L. McAllister Jr.  
NOTARY PUBLIC

This instrument was prepared by LUCIA D. McALLISTER, ATTY AT LAW, 1843 MILTON AVE., NORTHBROOK, IL, 60062 (Name and Address)

MAIL TO: Peter N. Weil (Name)  
175 Old Half Day Rd # 105 (Address)  
Lincolnshire IL 60069 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
William R. Reynolds (Name)  
111 W. Maple Ave # 3403 (Address)  
Chicago IL 60610 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

0010643130

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3403 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NO 413 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELLS' ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 17-04-422-039-1010  
17-04-422-040-1088

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