

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

0010644721

6343/0051 52 001 Page 1 of 2
2001-07-19 09:52:51
Cook County Recorder 23.50



Loan No. 00000005803274850

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Donald J. Volpert And Elizabeth M. Volpert, Husband And Wife, its/his hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 13, 1998, and recorded on October 27, 1998, in Volume/Book 4395 Page 0045 Document 98964926 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 13-09-131-015-0000 ****LOT 35 IN RALPH H. BEESELY'S SUBDIVISION OF LOTS 1 TO 48, INCLUSIVE, IN BLOCK 4 IN A. J. VERSEY'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5343 N LUDLAM AV, CHICAGO, IL, 60630-0000

Witness my hand and seal June, 18, 2001.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY


Judith Poindexter
Asst. Vice President



7/19/01
7/19/01

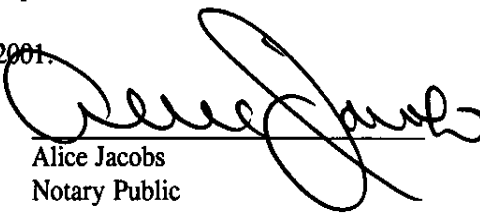
UNOFFICIAL COPY

Property of Cook County Clerk's Office

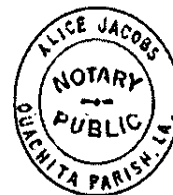
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 18, 2001.

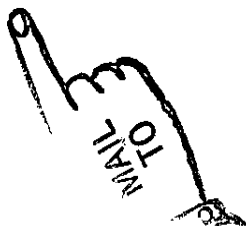


Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Joyce Young
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005803274850
County of: Cook
Investor No: 41D
Investor Category:
Investor Loan No: 241667054621



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office