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03/07/013 51 001 Page 1 of 2
2001-07-19 11:18:25
Cook County Recorder 23.50

Document Prepared By:
DEBRA PRICE
When recorded mail to:
Old Kent Mortgage Company
4420-44th St., Ste B/P.O. Box 1645
Grand Rapids, Michigan 49512
PAYOFF DEPARTMENT
Property Address:
2629 HAMPDEN CT #301
CHICAGO
IL 60614
Project #: **Affiliate**
Assignor #: **9045279**
Pool #:
PIN/Tax ID #:
14-28-318-069-1020



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOHN T MALIKOWSKI, A BACHELOR**
Mortgagee: **UNIVERSITY SAVINGS AND LOAN ASSOCIATION**
Loan Amount: **\$ 40,400.00** Date of Mortgage: **07-28-1988**
Date Recorded: **07-29-1988** Liber/Cabinet: Page/Drawer:
Document #: **88338651** Certificate: Microfilm:
2nd Record: - - - Liber/Cabinet2: Page/Drawer2:
Document #2:
Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **5/30/2001**.

Tyreece Guyton
Investor Relations Officer

Scott DeFries
Vice President
Old Kent Mortgage Company

State of **MI** County of **Kent**

On this **5/30/2001** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Scott DeFries** and **Tyreece Guyton**, address being **4420-44th St., Ste. B/POB 1645, Grand Rapids, MI 49512**, to me personally known, who acknowledged that they are the **Vice-President** and **Investor Relations Officer**, respectively, of **Old Kent Mortgage Company, a Michigan Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Kimberly Coronado**
My Commission Expires: **04-19-2005**

ilmrsd 1/21/2000

KIMBERLY CORONADO
Notary Public, Kent County, MI
My Commission Expires April 19, 2005

5-4
P-2
M.F.

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0010644951

Page 2 of 2

Project: Affiliate

Loan Number: 9045279

IL COOK

Legal Description

LOTS 9 AND 10 (EXCEPT THE SOUTHERLY 1.33 FEET OF SAID LOT 10) IN THE SUBDIVISION OF BLOCK 3 IN OUT LOT " A " IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT " A " TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT NUMBER 25992314 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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