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Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00000 - BRB BATCH # 1
LOAN NO. GMAC LOAN # 307131352
(3738036) [FHLMC LOAN # 128171456 - Sale ID: GN/GMAC3/Freddie. FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND, SUITE 105
ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 22, 2000, executed by MAURO AGUILAR AN UNMARRIED PERSON CRISANTIA ROSALES AN UNMARRIED PERSON

to GN Mortgage Corporation

and recorded on DECEMBER 29, 2000, in liber/cabinet 4886 at page(s)/
drawer 49 document/instrument no. 1018486 microfilm
number _____ pin number 19-11-421-024
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 10 IN BLOCK 5 IN GARFIELD MANOR SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5428 SOUTH CHRISTIANA AVENUE 4888 Chicago IL 60632



Loan No.
J=BR923.S.01173

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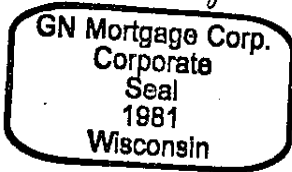
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Loan No. GNAC LOAN # 10713152 (373036 [FHLMC LOAN # 128171456 Seal ID: GN/GMAC3/Freddie. FHLMC]
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated JUNE 27, 2001, but effective JUNE 18, 2001.

GN MORTGAGE CORPORATION

BY Laurie A. Siewert
LAURIE A. SIEWERT
VICE PRESIDENT

BY LaSonia R. Virgil



STATE OF WISCONSIN
COUNTY OF MILWAUKEE

On JUNE 27, 2001, before me ANJANRIAL ELLIS personally
appeared LAURIE A. SIEWERT and LaSonia R. Virgil
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument as
VICE PRESIDENT and Vice President
and acknowledged to me the corporation
executed it.

Anjanrial Ellis
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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