

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 00000 - BRB BATCH # 1  
LOAN NO. GMAC LOAN # 307132940  
(3814076) [FHLMC LOAN # 128196165 - Sale ID: GN/GMAC3/Freddie.



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
BRB ABSTRACTING  
12970 W. BLUEMOUND, SUITE 105  
ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209  
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 20, 2001, executed by DORI ABATE AN UNMARRIED PERSON.

to GN Mortgage Corporation

and recorded on MARCH 1, 2001, in liber/cabinet 9517 at page(s)/  
drawer 196 document/instrument no. 10164577 microfilm  
number \_\_\_\_\_ pin number 14-31-205-010-0000  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

PARCEL 1: UNIT NUMBER 2G, IN TANNERY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 THROUGH 20 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99192692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE GARAGE LIMITED COMMON ELEMENT FOR UNIT 2G, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99192692. PARCEL 3: EASEMENT FOR THE INGRESS, EGRESS AND VEHICULAR TRAFFIC FOR THE

Property Address: 2221 NORTH LISTER 9517 Chicago IL 60614



Loan No.  
J=BR923.S.01378

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Loan No. GNAC LOAN # 107132240 (3814376) (FHLAC LOAN # 128196165 Sale ID: AN/GMAC3/Freddie. FHLMC)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JUNE 27, 2001, but effective JUNE 18, 2001.

GN MORTGAGE CORPORATION

BY Laurie A. Siewert  
Laurie A. SIEWERT  
VICE PRESIDENT

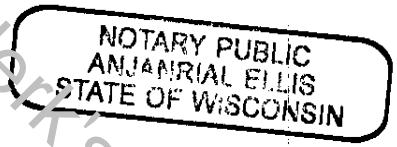
BY LaSonia R. Virgil

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE



On JUNE 27, 2001, before me ANJANRIAL ELLIS personally appeared Laurie A. Siewert and LaSonia R. Virgil personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and Vice President and acknowledged to me the corporation executed it.

Anjanrial Ellis  
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)  
Notary public



PREPARED BY:

Karleen Maughan  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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