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2001-07-19 12:17:46

0010645056

Cook County Recorder

23.50

LLINOIS

COUNTY OF COOK (A)

00000 - BRB BATCH # 1 POOL NO.

LOAN NO.

GMAC LOAN # 307133715

(3896834) [FHLMC LOAN # 128204435 - Sale ID: CN/GMAC3/Freddie: ________

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: BRB ABSTRACTING 12970 W. BLUFMOUND, SUITE 105 ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MOPIGAGE CORPORATION
52200
located at 4000 WEST BROWN DEEL POAD, BROWN DEER, WI 53209
located at 4000 WEST BROWN DEER TOAD, BROWN BEEN TOAD, BR
PENNSYLVANIA CORPORATION
PARKOTHVARIA COM CONTRACTOR CONTR
U,
located at3451 HAMMOND AVENUE, WATERLOO, JA 50702
located at3451 HAMMOND AVENUE, WATERLOO, In Sover in and to that certain all the rights, title and interest of undersigned in and to that certain all the rights, title and interest of undersigned by CHACKO V. GEORGE
all the rights, title and interest of undersigned in the CHACKO V. GEORGE Real Estate Mortgage dated MARCH 15, 2001 , executed by
Real Estate Mortgage dated Manon 257
SUSAN V CHACKO HUSBAND AND WIFE
イ /
to GN Mortgage Corporation
in liber/cabinet 9957 at page(s)/
and recorded on MARH 21, 2001 microfilm drawer 48 document/instrument no. 10221736 microfilm pin number 10-15-424-074
Dill Humber 10 25 101
prac or cook
Illinois described hereinafter as follows:
Illinois described hereinaiter as follows: LOT 30 (EXCEPT THE WEST 55 FEET) AND THE WEST 45 FEET OF LOT 31 IN ROBERT W KENDLERS LOT 30 (EXCEPT THE WEST 55 FEET) AND THE WEST 45 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 ADDITION TO SKOKIE WOODS, BEING A DIVISION OF PART OF THE WEST 1/2 OF THE THIRD
ADDITION TO SKOKIE WOODS, BEING A DIVISON OF PART OF THE WEST 17 EAST OF THE THIRD
AN OUT CATTURAST 1/4 ()F SECTION 13, IONEMALL 12 MAINTENANT 1
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4138 ENFIELD AVENUE 9957 Skokie IL 60076

J=BR923.S.01506

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Property of Cook County Clerk's Office , <u>5</u>

Loan No. GMC ION# 3273.71 38 6 34) [FHIR ION# 18204485 Sal ID: GV/GMC3/Free Together with the note or notes therein described or referred to money due and to become due thereon with interest, and all rigor to accrue under said Real Estate Mortgage. Dated JUNE 27, 2001 , but effective JUNE 18, 2001	
GN MORTGAGE	CORPORATION
GN Mortgage Ccrp. Corporate Seal 1981 Wisconsin BY LYNN M. MAYER VICE PRESIDENT BY LYNN M. MAYER VICE PRESIDENT	
STATE OF <u>WISCONSIN</u> COUNTY OF <u>MILWAUKEE</u> Defore WE ANJANRIAL ELLIS	_personally
appeared LYNN M. MAYER personally known to me (or proved to me on the basis of sevidence) to be the person(s) who executed the within instrume and VICE PRESIDENT and acknowledged to me the executed it.	atisfactory nt as
ANJANRYAL ELLIS (COMMISSION EXP. 04-17-05) Notary public	
NOTARY PUBLIC ANJANRIAL ELLIS STATE OF WISCONSIN Arlun EARLEEN MAUG 520 SOUTH WO IDAHO FALLS	Manghan

P=S.001.1506 C=S.097.0410 (NMRI.IL) J=BR923.S.01506

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