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0010645016

Loan #: 09-72-86177

05/0046 14 001 Page 1 of 1
2001-07-19 10:17:44
Cook County Recorder 23.00



BOX 370

prepared by and

When Recorded Mail To:

PROFESSIONAL MORTGAGE PARTNERS, INC.
950 EAST OGDEN
DOWNERS GROVE, ILLINOIS
60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-72-86177

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2001 executed by KENNETH S. MATLOB AND RENEE P. MATLOB, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. **10645015** by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE SOUTH 75 FEET OF LOTS 7 AND 8 IN BLOCK 2 IN BOARD OF TRADE SUBDIVISION NO. 1, BEING THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 25-07-321-003

P.I.N.: 25-07-321-003

Commonly known as: 10115 S. SEELEY AVENUE, CHICAGO, ILLINOIS 60643
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

On JUNE 28, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the

Barton S. Pitts
By: BARTON S. PITTS
Its: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Cindy Stewart
Witness:

Notary Public *Pamela M. Gonzalez*
DU PAGE County
My commission Expires: 04-04-05



ATGFI, INC.



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