

[Space Above this Line for Recording Data]

Loan No. 760305196

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Nid merica Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto THOMAS F DOWNING AND KATHERINE H DOWNING HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 00852096 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE REVERSE FOR LEG

Property Street Address: 7527-1 BRISTOL LN, HANOVER PARK IL 60103

PIN: 07-30-300-011-1010

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and

attested by its Assistant Secretary, this 2ND day of JUNE A.D., 2001.

Mid America Bank

Vice Presiden

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* Formerly Known as MidAmerica Federal Savings Bank

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STATE OF ILLINOIS

COUNTY OF WILL

SS.

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the said corporation for the uses and purposes therein set forth.

GIVEN under my hand and petarial seal, the day and year first above written. AG

MY COMMISSION EXPIRES:

OFFICIAL SEAL
CHERYL E. HASSELBRING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004

Cherry & Napollusus
Notary Public

This Instrument was prepared by: Kenneth Koranda 1823 Centre point Circle P.O. Box 3142 Naperville, IL 60566-7142

When Recorded Return to:

The Law Offices of Grant Eckhoff, P.C. 600 W. Roosevert Pond, Ste. B2
Wheaton, IL 60137

PARCEL 1:

UNIT 1 BUILDING 49 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 4 IN HANOVER HIGHLANDS UNIT NO. 10, BEING A SUBDIVISION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 ACCORDING TO THE PLAT THEREOF RECORDED DOCUMENT NO. 20672558 WHICH SURVEY IS ATTAHCED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM FOR LARKSPUR 4 CONDOMINIUM MADE BY 3-H BUILDING CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22450858, AND AS AMENDED BY INSTRUMENT RECORD AUGUST 27, 1973 AS DOCUMENT 22455093 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT NO. 22450859, IN COOK COUNTY,