UNOFFICIAL CO 314/013 37 801 Page 1 of 2001-07-19 14:29:47 Warranty Deed Cook County Recorder 25.50 Micles NAME & ADDRESS OF TAXPAYER: Fernando McVizlar × 4.60639 ROMA PEREZ, divorced and not since remarried THE GRANTOR (S of the City of Chicago County of Cook State of IIIInois for and in consideration of Ten (10.00) DOLLARS and other good and variable considerations in hand paid, CONVEY AND WARRANT to ALBINO PEREZ Fernando moka (GRANTEE'SADDRESS) 2451 N. Parkside, Chicago, IL 60639 of the City of Chicago County of Cook Sta State of Illinois all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: SEE ATTACHED MERCURY TITLE COMPANY, L.L.C.-V If additional space is required for legal - attach on seperate 8-1/2 x 11 sheet. hereby releasing and waiving all rights under and to virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s) 13-29-318-010 Property Address: 2531 N. McVICKER, CHICAGO, IL 60639

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

July

DATED this

ROMA PEREZ

3rd

day of

(SEAL)

(SEAL)

20 01

(SEAL)

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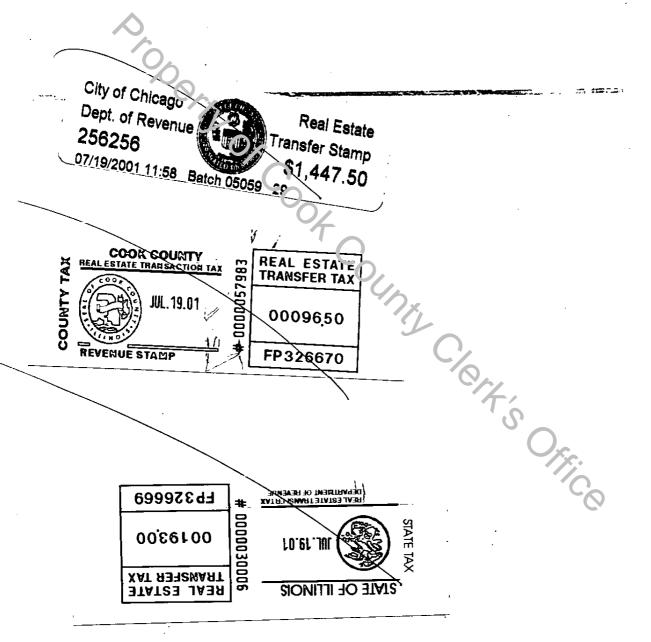
STATE OF ILLINOIS

personally known to me to be to subscribed to the foregoing in in person and acknowledged delivered the said instrument for the uses and purposes them.	ary public in and for said County, in Y CERTIFY THAT ROMA PEREZ, divorced and the same person(s) whose names is/are strument, appeared before me this day that she signed, sealed and as her free and voluntary act, sein set forth, including the release
and waiver of the right of ho	mestead.
GIVEN under my hand a July 20 01	OFFICIAL SEALary Public WALTER A.ROHN NOTARY PUBLIC, STATE OF HENDIS (PS. 12-27-2004) MY COMMISSION EXPRES: 12/27/04
NAME AND ADDRESS OF PREPARER WALTER A. ROHN	COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Faragraph Section 4,
6300 N. MILWAUKEE	Real Estate Transfer Act Date:
CHICAGO, IL 60646	
25.	Signature:

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LEGAL DESCRIPTION

LOT 10 IN BLOCK 4 IN J. E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Proportion of Country Clerk's Office