79-01-336 L SATISFACTION OF THE SET OF MECHANICS FOR MECHA

Caution: Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, are excluded

6356/0188 07 001 Page 1 of 2 2001-07-19 11=24=35 Cook County Recorder 27.00

STATE OF ILLINOIS

} SS.

**COUNTY OF COOK** 

0010645658

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned **BEST BUILT FABRICATING CO.** 

Does hereby acknowledge satisfaction or release of the claim for lien against

JOHN O'GORMAN and STATE BANK OF COUNTRYSIDE, as Trustee u/t/a 97-1845 dated November 11, 1997

For Four Thousand Three Hundred (\$4,300.00) Dollars, plus interest and attorney fees, on the following described property, to-wit:

PARCEL 1:

LOT 11 (EXCEPT THE SOUTH 155 FEET THEREOF AND EXCEPTING THEREFROM THE WEST 25 FEET THEREOF, AND EXCEPTING THEREFROM THE EAST 52 FEET THEREOF) IN VOGT'S TINLEY PARK ACRE LOTS, BEING A SUDDIVISION OF PART OF THE EAST 70 ACRES OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHII 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOIS.

PARCEL 2:

THE EAST 52 FEET OF LOT 11 (EXCEPTING THEREFROM THE SOUTH 155 FEET THEREOF) IN VOGT'S TINLEY PARK ACRE LOTS, BEING A SUDDIVISION OF PART OF THE EAST 70 ACRES OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. JLLINOIS.

PERMANENT INDEX NO.

28-30-412-078; 28-30-413-065

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20 th day of November, 2000.

(Name of Sole Ownership, Firm of Co Foration)

By:

FRANK SZABLEWSKI, Agent of Best Ball Fabricating Co.

Bv: 7

ATTEST:

**BOX 333-CTI** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by: Lawrence R. Gryczewski Attorney at Law, 18350 S. Kedzie Ste 101, Homewood, IL 60430

MAIL TO Michael Sullivan 3316 W. 95th street Evergreen Park, IL 60805

2 m

## STATE OF ILLINOIS

## UNOFFICIAL COPY

## **COUNTY OF COOK**

I,, a	a notary public in and for the county in the state aforesaid, , personally know to me
do hereby certify that to be the same person whose name is subscribed to the form and acknowledged that he signed and delivered the said is purposes therein set forth.	regoing instrument, appeared before me this day in person,
Given under my hand and official seal this	day of, 2000.
	NOTARY PUBLIC
STATE OF ILLINOIS } } SS. COUNTY OF COOK }	
1, Denise M Blair	, a notary public in and for the county in the state
aforesaid, do hereby certify that Frank J Szap eriski	
	president of the best built tabucarna (o.,
and Unda L Sellivan	, secretary of said Company, personally know to me to
be the same persons whose names are subscribed to the forego	
acknowledged that they signed and delivered the said instrume	ent as their own free and voluntary act and as the free and
voluntary act of said Company, for the uses and purposes there	ein set forth; and the said
secretary then and there acknowledged that \$\frac{\mathcal{S}}{2}\$ he	, as custodian of the cooperate seal of said Company, did
affix the corporate seal of said Company to said instrument as	said secretary, as
own free and voluntary act and as the free	ee and voluntary act of said Company, for he uses and purposes
therein set forth.	Co
GIVEN under my hand and official seal this 20	day of November, 2000
	Whise M. Blar NOTARY PUBLIC

