

UNOFFICIAL COPY

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6/57/00 5 88 001 Page 1 of 2
2001-07-19 10:22:49
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

MB#: 45815164
PRMI#: 923280
GNMA Pool#: 313077



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PRINCIPAL RESIDENTIAL MORTGAGE INC.**, an Iowa Corporation, whose address is 711 High Street, Des Moines, IA 50392, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MIDFIRST BANK**, a Federally Chartered Savings Association, whose address is 999 N.W. Grand Boulevard Suite 100, Oklahoma City, OK 73118, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 07/17/92, made by **ROBIN V BEELER**

to **THE FIRST MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92538896 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 337 W 146TH STREET

06/04/01 RIVERDALE, IL 60827

29-04-327-041

PRINCIPAL RESIDENTIAL MORTGAGE INC.

By:

Kansas Wilson

Vice President

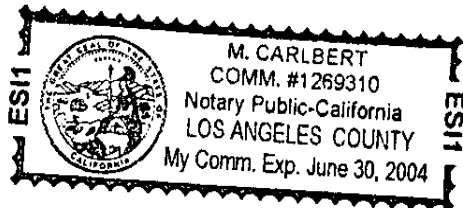
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 4th day of June, 2001, by Kansas Wilson of **PRINCIPAL RESIDENTIAL MORTGAGE INC.** on behalf of said CORPORATION.

M. Carlbert Notary Public
My commission expires: 06/30/2004

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



PRMFB GZ 204GZ

Handwritten initials: SYR, P, S, M, E

LOT 33 (EXCEPT) THE EAST 7 FEET THEREOF) IN BLOCK 83 IN
IVANHOE UNIT NO. 4, BEING A BRANIGAR BROTHERS SUBDIVISION IN
THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office