

UNOFFICIAL COPY

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2001-07-19 10:28:47
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

MB#: 45871881
PRMI#: 1007541
GNMA Pool#: 385321



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PRINCIPAL RESIDENTIAL MORTGAGE INC.**, an Iowa Corporation, whose address is 711 High Street, Des Moines, IA 50392, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MIDFIRST BANK**, a Federally Chartered Savings Association, whose address is 999 N.W. Grand Boulevard Suite 100, Oklahoma City, OK 73118, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 10/31/94, made by **ELIAS IRIZARRY AND ADA IRIZARRY AND ALBERTO GUERRERO MARRIED TO LUZ GUERRERO** to **THE FIRST MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94946241 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

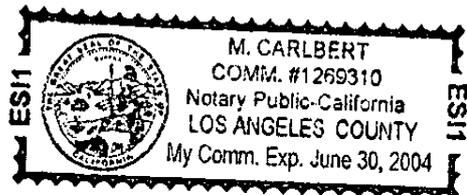
known as: 1474 SHIRLEY DR
06/04/01 CALUMET CITY, IL 60409 30-20-405-037
PRINCIPAL RESIDENTIAL MORTGAGE INC.

By: Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of June, 2001, by Kansas Wilson of **PRINCIPAL RESIDENTIAL MORTGAGE INC.** on behalf of said CORPORATION.

M. Carlbert Notary Public
My commission expires: 06/30/2004

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



PRMFB AG 243AG

SVL
P2
S20
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THE NORTH 5 FEET OF LOT 12, ALL OF LOT 11 AND LOT 10
(EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 8 IN
SHIRLEYWOOD BEING A SUBDIVISION OF PART OF THE SOUTH EAST
FRACTIONAL QUARTER AND PART OF THE NORTH EAST FRACTIONAL
QUARTER OF SECTION 20, TOWNSHIP 36 NORTH RANGE 15 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office