Loan #: 615979319 NOFFICIAL COMP. DD10646048

Prepared By:

Residential Finance Corp.

Property Recorder 23.50

0010646048

When Recorded Mail To:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE VILLAGE,
ILLINOIS 60007
0104041

-Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Dep.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST FIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 2001 executed by EILEEN 4. KORHONEIJ AND GARY M. KORHONEN, WIFE AND HUSBAND

to RESIDENTIAL FINANCE CORPORATION, CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 401 NORTH WABASH, SUITE 621, CHICAGO, ILLINOIS
60611 and recorded as Document No. , by the County COOK
Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 23-33-104-024

9010646047

P.I.N.: 23-33-104-024

Commonly known as: 12833 E. TANGLEWOOD, PALOS PARK, ILLINGIS C0464 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JUNE 29, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared (accompleted Notation) known to me to be the Atty in fact of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public .

My commission Expires: 8/17/8 200 Yeounty, #

RESIDENTIAL FINANCE CORPORATION, CORPORATION

By: Lakeshore Title Having Its: 10thy in fact

x Dunta Peix

OFFICIAL SEAL
COREY J. ALLEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-17-2002

CORPIL2.AOM

THE CLASS CONTRACTOR AND CONTRACTOR OF CONTRACTOR OF CONTRACTOR CO

LOT 27 AND THE NORTH 80 FEET OF THE SOUTH 250.87 FEET OF LOT 37 IN SANDBURG GLEN, A PLANNED UNIT DEVELOPMENT, UNIT 1, PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA:12833 E. TANGLEWOOD, PALOS PARK, IL 60464

PIN: 23-33-104-324

NGLE,
924

ORCOOK COUNTY CLORK'S OFFICE