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2 of 2

UNOFFICIAL COPY

Prepared By:

Tamara L. Pfaff
1750 EAST GOLF ROAD-SUITE 310
SCHAUMBURG, ILLINOIS 60173

0010646595
6360/0245 20 001 Page 1 of 2
2001-07-19 15:40:06
Cook County Recorder 23.50



and When Recorded Mail To

BENCHMARK MORTGAGE CORPORATION
1750 EAST GOLF ROAD-SUITE 310
SCHAUMBURG
ILLINOIS 60173

Express Title Services
1000 Plaza Dr. #325
Schaumburg, IL 60173
947-969-1990



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8753855

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC Y47D1-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 8, 2001**
executed by **Frank Zacharko AND**
Mary R. Zacharko, To Be Determined in Escrow-Married Couple
to **BENCHMARK MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1750 EAST GOLF ROAD-SUITE 310**
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. **10646594**

described hereinafter as follows: **Cook** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **1521 N Walnut, Arlington Heights, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** **BENCHMARK MORTGAGE CORPORATION**
COUNTY OF **COOK**


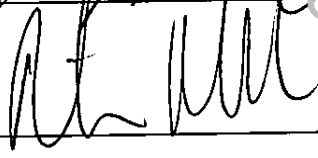
On **JUNE 13, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires _____

By: 
Its: 
By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

10646595

8753855

RIDER - LEGAL DESCRIPTION

See Preliminary Title Report

PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTERAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON SEPTEMBER 9, 1958, AS DOCUMENT NUMBER 1816395.

03-19-208-030