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Cook County R



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WHEN RECORDED MAIL TO:  
**ROBERT IVERSON**  
**MARTHA A IVERSON**  
**3243 W CORTEZ ST**  
**CHICAGO, IL 60651**

Loan No. **600048887**

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows, to-wit:

Property Address: **3243 W CORTEZ ST, CHICAGO**

Permanent Tax No. **16024140330000**

Legal description: **Attached as Exhibit A**

*00849283*

from the lien of a certain mortgage made and executed by **ROBERT INVERSON AND MARTHA A INVERSON**, to **AMERICAN MORTGAGE SOLUTIONS, INC** on **October 5, 2000**, and recorded in Document No. **---**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 7, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*  
**Roberta Pettengill, Assistant Vice President**  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

*[Signature: Nora Buck]*

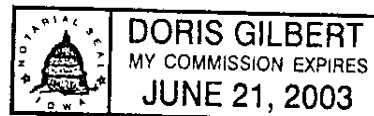
**NORA BUCK**

STATE OF IOWA  
County of Black Hawk

On **June 7, 2001**, before me, Doris Gilbert, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*[Signature: Doris Gilbert]*  
Notary's Signature **Doris Gilbert**  
Expiration Date: **06/21/2003**  
2001-05-24



(Notary's Seal)

*[Handwritten initials]*

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Loan No. 600048887

## EXHIBIT A

SUBLOT 9 IN RESUBDIVISION OF LOTS 16 TO 27, INCLUSIVE IN THE BLOCK 2 IN HUMBOLDT PARK ADDITION OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 30 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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