UNOFFICIAL CO 2001-07-19 11:57:19 25.00

Cook County Recorder



This are served for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a runicipal corporation,

01M1-403203

CASE NO. Address:

441 W NORTH AV 441

LDC/NORTH COURTE LP(0)

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF ALFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ____ day of 11 2011 19___ for building code violations and is now pending in soid court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

Mara S. Georges Corporation Counsel City of Chicago

CLERK OF THE CHROUN CODRIF

Assistant Corporation Counses: 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791 Atty No. #90909

01-012896

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 441 441 W NORTH AV

LDC/NORTH COURTE LP(0) 3765 TIMBERS EDGE DR. GLENVIEW IL 60025

140

INDYMAC BK, F.S.B. (M) 3-29-01 D# 0010251200 155 N LAKE AVE. PASADENA CA \$1101

PURITAN FIN CORP (M)
SRVE:LAWRENCE A SHERMAN
3-29-01 D# 0010251202
55 W MONROE, STE 3890
CHGO IL 60603

MANISCALCO FUNERAL (X) 2114 W IRVING PARK CHGO IL 60618

AN 1603 (X) 50618

10646950

FRONT

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

Address: 441 441 W NORTH AV PI# 17-04-110-007

FRONT

TO 010 ALL OF LOTS 21, 22 AND 23 AND THE EAST 18 7/12 FEET OF LOT 24 IN BLOCK 2 IN SKINNER'S SUBDIVISON OF BLOCKS 2 AND 3 AND THE WEST 33 FEET OF BLOCK I IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST UP THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

SHI THE 3R. PILLINOIS.

OF COOK COUNTY CLOTHER OFFICE

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Property of Coot County Clark's Office