

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90572 0050016557



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: ANETA CHROPA CZ, GEORGIOS TSERPELIS
Recorded in Cook County, Illinois, on 02/27/98 as Instrument # 98766137 on Book 9589 on Page 0055
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/30/01
Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank
as Attorney-in-Fact for LaSalle Bank, NA,
F/K/A LaSalle National Bank, as Trustee for
Avondale Home Equity Trust 1998-1

By:
K. E. Palmer, Jr.
Vice President

Attest: Norm Harrison
Assistant Secretary

* Power of Attorney recorded in Cook County on 05/01/00 as Bk: 3025 Pg: 0035 Inst#: 00302425.

State of California
County of Santa Clara

On 05/30/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0050016557 P.I.F.: 05/10/01
FINAL RECON.IL 90572 Inv: 4 1 05/30/01 04:18:37 12-031 IL Cook 524:8 8

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0050016557 (12-031 IL Cook)

Tax ID: 19-31-300-011

Date of mortgage: 08/21/98 Amount of mortgage: \$12100.00 Address: 7124 W 84 Thstreet Burbank Il 60459

LOT 1 IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOT 156 (EXCEPT THE WEST 17 FEET THEREOF) IN FREDERICK H. BARTLETT' FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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