(2) H21015593

0010647367 UNOFF 10010647367 12:52:50 took County Recorder 43.08

WAIVER OF PRIORITY OF MORTGAGE 0010647367

6356/8317 87 801 Page 1 of 2

KNOW ALL MEN BY THESE PRESENTS THAT, CHARTER ONE MARKET S.B. \$3.80 federally chartered savings bank (herein "Bank") the owner and holder of the hereinafter described mortgage (herein "Mortgage") and note secured by it, for Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby waive the priority of the Mortgage executed by DWAYNE LOGAN ("Borrower") to Bank on the day of ______, and recorded in ______ of COOK County, IL Records, which Mortgage encumbers the following described property (the "Property"): 31-34-307-009-0000

in favor of a mortgage in the amount of NINETY TWO THOUSAND AND 00/100 Dollars (\$)2,000.00) to be executed by Borrower to and in favor of Bank, which shall be a prior lien on the Property without otherwise affecting the lien of the Mortgage.

IN WITNESS THEREOF, Bank has caused this waiver to be executed this 25TH day of JUNE, 2001.

WITNESSED BY:

CHARTER ONE BANK, F.S.B.

Desire D. Phillips

Les Battlet

And T

CALIE NOVOTNY, AUTHORIZED SIG

STATE-OF-OHIO)
COUNTY OF CUYAHOGA) SS:

Before me, a Notary Public in and for said County and State, personally appeared the above named CHARTER ONE BANK, F.S.B. by JAMES W. WOODARD its V.P., and CALIE NOVOTNY its AUTHORIZED SIGNER, who acknowledged that they did sign the foregoing instrument on behalf of said bank.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Cuyahoga, Ohio, this 25TH day of JUNE, 2001.

Notary Public

ALEX BARTLET

This Instrument Prepared by and Return to:

Notary Public, State or Coll.
My Commission Expires April 13, 2005

CHARTER ONE BANK, F.S.B.

1215 Superior Ave.

Cleveland, Ohio 44114

Attn: Consumer Loan Servicing

Account No. 9974567949

BOX 333-CTI

P

17367

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H21015593 HE STREET ADDRESS: 22724 JAMIE COURT

CITY: RICHTON PARK COUNTY: COOK

TAX NUMBER: 31-28-407-015-0000

LEGAL DESCRIPTION:

LOT 101 IN MEADOW LAKE ESTATES PHASE II, BEING A SUBDIVISION OF PART OF THE SC.
NCIPA.

POROPER OF COLUMN CLORES OFFICE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

07/17/01